

# USHJA LICENSED OFFICIALS VIRTUAL CLINIC JUMPER JUDGE CLINIC May 6, 2024

# **USEF Licensed 'R' and 'r' Jumper Judges and Applicants**

Successful completion of this virtual clinic is required as part of the Jumper Judge requirements as outlined in the <u>USEF Licensed Officials Policies and Procedures</u>. Attendees must participate in the virtual clinic in its entirety and achieve a passing score on the exam to receive clinic credit. Notebook materials and Zoom links will be sent via email two weeks prior to the clinic. A hard copy notebook may be purchased from USHJA to ship directly to your address on file for an additional fee. The deadline to register online for the clinic is **April 19.** Officials interested in registering after this date must contact the Licensed Officials Coordinator at USHJA at 859-225-6700 to register. **Space is strictly limited.** All attendees of USHJA Licensed Officials Clinics are required to be Active/Competing members of USHJA.

### Clinicians

- Charlotte Skinner-Robson
- Jack Robson

# Schedule (all times are Eastern Standard Time)

Attendance is required at all sessions in order to earn clinic credit. Check-in will open at 9:30am.

# Monday, May 6

10:00-11:30am lecture

11:30-11:45am break

11:45am-1:15pm lecture

1:15-1:45pm break

1:45-3:45pm lecture

3:45-4:00pm break

4:00-5:30pm test

5:30pm-6:30pm review

### Attendance

- Space is strictly limited for each session and availability is on a first come, first served basis. Please complete the online registration form in advance of the **April 19 deadline**.
- If you are using this clinic for promotion from 'r' to 'R', be certain to make this selection upon registration.
- Online registrations will receive an email follow up from USHJA staff shortly after form is submitted.
- Additional email will be sent two weeks prior to the clinic with clinic materials and links.
- Attendance is taken at beginning of each session. Please be prepared to log on in advance of the clinic start time to sign in with USHJA staff.
- All sessions must be attended in their entirety in order to receive clinic credit.

### **Attire**

Please dress professionally and appropriately.

# **Testing**

If an attendee requires testing accommodations, contact the Licensed Officials Education Coordinator at least 30 days in advance of the clinic start date to ensure proper accommodations.

### **Fees**

- \$270 = Online registration for the session completed **on or before April 19.**
- \$50 = Printed notebook shipped to attendee (optional). **After April 19, all notebooks will be sent electronically.**

### Refund

If a participant is unable to attend a clinic and notifies USHJA of withdrawal in writing at least fourteen days prior to the start of the clinic, 50% of the clinic fee will be refunded less a \$25 processing fee. If a participant withdraws from a clinic and the position is filled from a waitlist, a full refund will be provided less a \$25 processing fee. If a participant withdraws from a clinic with less than fourteen days' notice, the clinic fee is non-refundable regardless of the waitlist status.

### Contact

Education Programs Coordinator
United States Hunter Jumper Association
3870 Cigar Lane
Lexington, KY 40511
Direct: 859-225-6700

Fax: 859-258-9033 loeducation@ushja.org