



2018 USHJA TRAINER CERTIFICATION PROGRAM **GRANT APPLICATION**

Supported by



The USHJA Trainer Certification Program is centered on preserving the American Hunter/Jumper Forward System of Riding and Jumping by providing a comprehensive education and certification program for all levels of professional trainers. The USHJA Trainer Certification Committee is dedicated to helping professionals further their career through continuing education. In an effort to demonstrate this commitment, the USHJA Trainer Certification Program Committee is offering to award grants, supported by Stable Secretary, to 24 USHJA professional members who wish to offset the cost of the TCP application process. The grant shall be used to reimburse the TCP application fee (\$100).

Twenty four grants will be awarded (two grants per USHJA zone). If less than two applicants from a zone apply, the unused grant(s) will be awarded to individuals within the zone with the highest volume of applications received. The USHJA TCP Committee will select winners based on the responses provided within the following application.

Grants to be awarded:

- Twenty four \$100 application fee grants

In order to be considered for the grant, a member must meet the requirements and submit a completed application to USHJA no later than: **October 31, 2018.**

APPLICANT REQUIREMENTS

1. U.S. citizen and/or legal permanent resident residing in the U.S.
2. Current Active member, declared professional and in good standing with USHJA
3. Minimum of 21 years of age
4. Applied to the TCP before October 31, 2018

PLEASE FOLLOW THESE DIRECTIONS CAREFULLY. APPLICATIONS THAT ARE INCOMPLETE OR EXCEED THE PAGE LIMIT WILL NOT BE CONSIDERED.



2018 TRAINER CERTIFICATION PROGRAM GRANT APPLICATION



Application Deadline: October 31, 2018

Name _____ USHJA# _____

Address _____

City _____ State _____ Zip _____

Phone (cell) _____ (home or business) _____

Email _____ Birth Date _____

Please answer "Yes" or "No" to the questions below:

- | | | |
|------------------------------|--|---|
| <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | Are you a U.S. Citizen or legal permanent resident residing in the U.S.? |
| <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | Are you a current Active member, declared professional, and in good standing with USHJA? |
| <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | Are you 21 years of age or older? |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | Have you applied or plan to apply to the USHJA Trainer Certification Program? |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | Do you have a personal, family, student/client or business relationship with any TCP Committee member or major donor to the scholarship program? If yes, please include a detailed explanation of any relationship. |

If additional space is needed, please attach a maximum of three typewritten pages.

- How many years have you been riding and training in the hunter/jumper industry?
☒ 1-5 years ☐ 5-10 years ☐ 10-20 years ☐ 20+ years
- What do you consider your most important riding accomplishment? (limit three events)

3. What are your short and long term goals as a professional trainer?

Short

Long

4. As a trainer, how will you benefit from participation in the Trainer Certification Program?

I verify that the information contained in this application is true and correct and I acknowledge and understand that any misstatements may result in my application being eliminated from consideration. I acknowledge and understand that the acceptance of this application for consideration for a grant remains the sole discretion of USHJA.

I acknowledge that if I am approved for a grant, USHJA reserve the sole right to control, sell, supervise, assign (or assign to others) the right to use broadcast, televise, reproduce, transmit or disseminate all or part of this grant program. I further grant to USHJA the right to make use of any photographs, film or video taken or submitted of myself as part of the program for media and editorial purposes in promotion of the program and sport, excepting the endorsement of any product, company or service.

Please be advised: The typing of your name below shall be considered an electronic signature and shall be considered to have the same legal effect and validity as your handwritten signature. Therefore, in so typing your name in the fields below, you are confirming this verification statement and the truth of the contents of the application

Signature of Applicant: _____ Date: _____

COMPLETED APPLICATIONS MUST BE RECEIVED BY USHJA NO LATER THAN
October 31, 2018

Please return completed application to:
United States Hunter Jumper Association
via email: ushjatcp@ushja.org or fax: (859) 258-9033

