



# USHJA JUMPER COURSE DESIGN CLINIC

## November 4-5, 2019

### Thermal, CA

Open to USEF licensed Jumper Course Designers, applicants, and those interested in becoming licensed. Attendance fulfills the clinic requirements as outlined in Chapter 10 of the USEF rule book. Discount registration deadline is **September 25, 2019**, and is subject to cancellation if sufficient interest is not established by that date. Additional clinics held at this site include a Hunter Course Design clinic, to be held November 4, 2019.

#### SCHEDULE

##### **Monday, November 4, 2019 – HITS Desert Horse Park**

***'R' Session (only required to attend Monday evening, or see below for additional options)***

5:00 PM – 6:00 PM	Registration and dinner at the Wellington Club
6:00 PM – 9:00 PM	Roundtable Discussion

##### **Tuesday, January 16, 2018– HITS Desert Horse Park**

***'r' and Applicant Session (only required to attend Tuesday)***

7:30 AM – 8:00 AM	Registration
8:00 AM – 12:00 PM	Discussion
12:00 PM – 1:00 PM	Lunch
1:00 PM – 5:00 PM	Discussion and Practical Work

**You will need access to current USEF Rules for use during the clinic. The [USEF Rule Book](#) can be accessed electronically or downloaded onto a mobile device. Please check your email/fax number provided for any updates or information you might need prior to the clinic.**

#### **Contact:**

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UNITED STATES HUNTER JUMPER ASSOCIATION

## 'R' SESSION

Registered (R) jumper course designers may choose one of two options to complete their clinic requirement:

- Attend the clinic in Wellington, FL, on November 4, 2019, or
- Submit three course designs to USHJA via email ([loeducation@ushja.org](mailto:loeducation@ushja.org)).
  - If this option is used, the courses must have been:
    - Used in competition within the past two years
    - From a minimum of two different competitions
    - Be for the three classes with the highest specifications for which the course designer has officiated within the past two years
    - Each course must be submitted with the specifications of the class, dimensions of the jumps, distances, dimensions of the arena, and if possible a copy of the judge's card.
    - Courses must be drawn to scale and indicate the scale used.
  - Panelists selected by the USHJA Officials Committee will review the courses, provide comments on each and return them to the course designer.
  - Must be completed before September 30, 2019

## ATTENDANCE

- Please complete the online registration form in advance of the **September 25, 2019 deadline**.
- Attendance sheets must be signed at each session to receive credit for the clinic. If you arrive more than one hour later than the scheduled starting time, or leave more than one hour earlier than the scheduled adjournment, you will not receive credit for attending the clinic.
- Online registrations receive immediate confirmation via emailed receipt, no additional email will be sent.
- 'R' attendees are only required to attend Monday night, but are more than welcome to join the Tuesday session if they desire. 'r' and applicant attendees are only required to attend the Tuesday session, but are strongly encouraged to attend the Monday night 'R' roundtable.

## HOMEWORK

- Attendees must provide homework submission to the USHJA via email ([LOeducation@ushja.org](mailto:LOeducation@ushja.org)) by **Monday, October 18, 2019**.
- 'R' attendees should submit one course they have used within the past two years. It should be course that can provide discussion points – such as how it worked great for a particular show, problems that may have occurred, etc.
- 'r' and applicant attendees should submit three courses in an outdoor arena measuring 150' wide by 280' long with the in-gate at the center of one of the short sides. One course should be built for a 5 Year Old, Table II class that takes place after July 1. The second course should be built for a 1.10 Children's/Adult Amateur, Table II, Sec. 1 class. The third course should be built for a \$5,000 1.40 Junior/Amateur Owner Classic, Table II, Sec. 2 (b) class.
  - The arena should be drawn portrait, so the in-gate will be on the short side at the bottom of the page. Use the same template on which you will present the finished paperwork to the judge and competitors.
  - The courses should be different, but not require extensive changes, as time between classes is limited. However, feel free to change direction of the fences, move jumps, or add jumps during the changes in order to provide variety.



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- Please remember to include the height and width of the fences, distances for combinations and any measurable lines, and scale of the ring

## ATTIRE

Please dress professionally and appropriately.

## VENUE INFORMATION

This clinic is being held at the Go Rentals VIP Club, located inside the HITS Desert Horse Park. The Go Rentals VIP Club is located straight through the main entrance on the left by the Grand Prix arena.

## HOTEL INFORMATION

This clinic is being held entirely at the HITS showgrounds, therefore USHJA has reserved a limited number of rooms at the Embassy Suites by Hilton LA Quinta Hotel and Spa 50-777 Santa Rosa Plaza, La Quinta CA, 92253 for \$175.00. For this rate rooms must be reserved by September 30, 2019, to make reservations please call 760-386-1126.

## AIRPORT

Palm Springs International Airport (PSP) – 30 miles from hotel

Ontario International Airport (ONT) – 90 miles from hotel

## DIRECTIONS

From Palm Springs International Airport to hotel – Exit Airport East to Ramon Road. Take I-10 East to Washington street exit. Go south on Washington Street (right) to Calle Tampico take a right (West). Hotel entrance is on right side located on Santa Rosa Plaza

From Ontario International Airport - Take CA-60E for 37 mi. Take I-10E for 44 mi. Go South on Washington St. (right) to Calle Tampico take a right (West). Hotel entrance is on right side located on Santa Rosa Plaza.

## FEES

\$210 = 'r' and applicant session, online registration completed on or before September 25, 2019.

\$275 = 'r' and applicant session, online registration completed after September 25, 2019.

\$105 = Monday evening 'R' session, online registration completed on or before September 25, 2019.

\$135 = Monday evening 'R' session, online registration completed after September 25, 2019.

\$200 = 'R' course submission, online registration completed on or before September 30, 2019.