

TERISE COLE/USHJA



2021 USHJA Green Hunter Incentive 3'3" Champion  
- Twain owned by Ceil Wheeler and ridden by Hunt Tosh

# GREEN HUNTER INCENTIVE CHAMPIONSHIPS

August 16-18, 2022

TRICIA BOOKER/USHJA



2021 USHJA Green Hunter Incentive 3'6"/3'9" Champion  
- Reign owned by Stillwater Farm and ridden by Christopher Paynet

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# PLATINUM PERFORMANCE/USHJA GREEN HUNTER INCENTIVE CHAMPIONSHIPS

August 16-18, 2022  
OFFICIALS

## JUDGES

Chance Arakelian ..... New Canaan, CT  
Fran Dotoli ..... Chepachet, RI  
Scott Hofstetter ..... Ocala, FL  
Rachel Kennedy ..... Brookeville, MD  
Julie Winkel ..... Reno, NV  
Chris Wynne ..... Virginia Beach, VA

## COURSE DESIGNER

Bobby Murphy ..... Lexington, KY

## STEWARDS

Jennifer Matts ..... Ocala, FL  
Laura Woodward, ..... Lexington, KY

## GREEN HUNTER INCENTIVE CHAMPIONSHIPS GROUND JURY

Fran Dotoli, Judge ..... Chepachet, RI  
Hugh Kincannon, Competition Manager ..... Lexington, KY  
Mary Knowlton, USHJA President ..... Freehold, NJ  
Britt McCormick, USHJA IHDI Task Force Chair ..... Parker, TX  
Laura Woodward, Steward ..... Lexington, KY

## USHJA COORDINATOR

Jennifer Osterman ..... Lexington, KY

## JUMPS

Jumps By Fuzzy ..... Franklin, TN

## PHOTOGRAPHY

Shawn McMillen Photography...606-356-0518 ..... shawnmcmillen.com

## STAFF

### MANAGER

Hugh Kincannon ..... Lexington, KY

### GROUNDS SUPERVISOR

Rob Murphy ..... Lexington, KY

### SHOW SECRETARY

Colleen Morrissey ..... Tampa, FL

### ANNOUNCER

Oliver Kennedy ..... Brookeville, MD

### FARRIER

Greg Beiting, ..... Keene, KY

### VETERINARIAN

Holly Helbig, DVM ..... 330-807-2643

### MAIL ENTRIES TO:

Bluegrass Festival  
3005 Montavesta Road, Lexington, KY 40502  
Show Office Phone: (859) 300-9899



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## **ENTRIES MAY BE SUBMITTED ELECTRONICALLY**

The 2022 Bluegrass Festival Horse Show will use the Show Management System™ On-Line Entry Platform to accept electronic entries for the competitions. This service is billed as part of your office fee and we encourage you to use the Show Management System platform. Exhibitors will be able to enter the show electronically as well as view their bills online. To submit entries or learn more about the electronic entry process, please visit [entries.showmanagementsystem.com](http://entries.showmanagementsystem.com)

Note: A non-refundable 3% convenience fee will be assessed for all credit card charges.

## **UNITED STATES EQUESTRIAN FEDERATION**

**"Every class offered herein, which is covered by the rules and specifications of the current United States Equestrian rule book will be conducted and judged in accordance therewith."**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) lead-line; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

## **FEDERATION ENTRY AGREEMENT**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**STABLE OFFICE TELEPHONE 503-510-8797**

**For additional information, questions, prize lists or entry forms please contact:**  
USHJA - Jennifer Osterman 859-225-6703 or Email: [josterman@ushja.org](mailto:josterman@ushja.org)  
or Horse Show Office: 859-300-9899 Email: [entries@kentuckyhorseshow.com](mailto:entries@kentuckyhorseshow.com)  
[www.kentuckyhorseshow.com](http://www.kentuckyhorseshow.com)

## QUALIFYING AND INVITATIONS TO COMPETE

The USHJA Green Hunter Championships is open to any horse enrolled in the Green Hunter Incentive Program that has competed in a minimum of two USHJA Green Hunter Incentive Stake classes during the qualifying period. The qualifying period for the 2022 Green Hunter Incentive Championships includes competitions starting between July 22, 2021, and July 21, 2022.

The Premium Entry Option was created to provide an avenue for owners to enter horses in the Green Hunter Incentive Championships that for various reasons, were not able to qualify through the standard process. Each horse must be enrolled in the Green Hunter Incentive Program prior to entering the Championships and the \$850 class entry fee must be submitted with the entry form. The Premium Entry Option consists of a \$3,000 Premium Entry Fee which must be paid in full at the time of entry and 100% of which will be added to the prize money of the Green Hunter Incentive Championships.

Beginning mid-June 2022, USHJA will send invitations to compete in the 2022 USHJA Green Hunter Incentive Championships to the recorded owners of each qualified horse. The invitation will include a USHJA Green Hunter Incentive Championship entry form and a link to the entire online prize list. The USHJA Green Hunter Championship entry forms must be mailed or submitted online to the Bluegrass Festival Horse Show at 3005 Montavesta Road, Lexington, KY 40502. The USHJA has developed a scoring system to be utilized in all but the Championship Round of the 2022 Green Hunter Incentive Championships.

The system was designed for fairness, ease of use and understanding by officials, exhibitors and spectators.

Each panel of judges will award the score they feel is appropriate for each horse that competes based on its own merits, rather than comparing each horse to the others. This will allow for duplicate scores to be given by the judging panels within the same round. The scores from each judging panel will be added together to determine the final score of each horse in each round. Those final scores will be tracked electronically throughout the competition to determine the results of each round as well as the horses eligible to return for the Championship Round.

## ENTRIES

Entries close on July 27, 2022. The entry fee for the USHJA Green Hunter Incentive Championships is \$850. A minimum of 70% of each entry fee is added back to the prize money. All entry fees, stall fees, drug fees, night watch fees and all other applicable fees are paid to the Bluegrass Festival Horse Show. You must enter by the closing date to be eligible to compete in the Green Hunter Incentive Championships.

**Entries may be submitted electronically using Show Management System On Line Entry Platform, visit [entries.showmanagementsystem.com](http://entries.showmanagementsystem.com). A non-refundable 3% convenience fee will be assessed for all credit card charges.**

**ENTRIES MUST BE RECEIVED IN THE BLUEGRASS FESTIVAL HORSE SHOW OFFICE OR POSTMARKED BY July 27, 2022. IF YOUR ENTRIES ARE NOT RECEIVED IN THE BLUEGRASS FESTIVAL HORSE SHOW OFFICE OR POSTMARKED BY July 27, 2022, YOU WILL NOT BE ABLE TO COMPETE IN THE CHAMPIONSHIP: The entry fee, is non-refundable after August 5, 2022. It is recommended that you use a method of delivery which provides delivery confirmation, but MARK NO SIGNATURE REQUIRED. \*The ground jury reserves the right to accept entries after the closing date due to extenuating circumstances, on a case by case basis. Entries accepted by the ground jury after the closing date will incur a \$250 late fee.**

## STABLING

Permanent stalls of wood construction with asphalt flooring, 10 x 12 with doors, are available. Temporary stalls with asphalt flooring are available after supply of permanent stalls has been exhausted. The cost of stalls will be \$300.00. Stalls will be available at 8:00 AM on **Monday, August 15, 2022**. If you plan to arrive earlier you must call ahead so that arrangements can be made. (859)233-0492 or (503) 510-8797. **STABLE OFFICE TELEPHONE: (503) 510-8797.**

## FEED / BEDDING/ GOLF CARTS

**For feed, bedding - Dever Inc. (859) 233-9702 or [www.deverinc.com](http://www.deverinc.com)**

## PRIZE MONEY

All prize money will be paid by check within 30 days of the competition. No prize money will be mailed unless owner's (or other designated payee's) social security or Federal ID number and complete address are listed on the entry blank **AND A W-9 HAS BEEN COMPLETED IN THE SHOW OFFICE.**

## REFUNDS

**No Stall Fees Will Be Refunded.** Although there is no refund of entry fee for the Green Hunter Incentive Championship after August 5, 2022, proper notification of any scratch must be made in the show office before the start of the class or classes that are being scratched.

## NIGHTWATCH

All horses occupying a stall, whether showing or not, are required to pay a one time per show nightwatch fee of \$20 to the Bluegrass Festival Horse Show. This service is NOT OPTIONAL. Horses will be checked 6 times each night beginning at 7 pm on Monday, August 15 through Sunday, August 21. Please provide emergency contact name and cell phone or hotel room and phone number at the stable office upon arrival.

## CAMPGROUND RESERVATIONS

**Campground reservations may not be made through the Horse Show office.** To reserve a campsite at the Kentucky Horse Park for any of the horse shows, please call the Campground store at 800.370.6416 ext 4257 or (859) 259-4255 or email Ryan McGaughey at [Ryan.mcgaughey@ky.gov](mailto:Ryan.mcgaughey@ky.gov). Be specific as to the show name and the dates you wish to stay. Check-in time is 2:00 p.m. and check-out is 12:00 noon. You must make arrangements with the Campground store if you plan to come earlier than 2:00 p.m. or stay later than 12:00 noon. Vehicles will be towed that are not removed from a campsite by check-out time.

## MOTORIZED VEHICLES

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. **The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation.** Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## ARENA DIMENSIONS

The following competition and schooling areas consist of limestone base and mortar sand cushion. Dimensions are as follows:

Covered Arena: 145' x 285'                      Annex: 132' x 252'

The following competition and schooling areas consist of footing that is a mixture of fine sands and GGT fibres installed above elastic PVC mats. Sub-surface drainage. Dimensions are as follows:

Stonelea:	135' x 285'	Walnut:	300' x 370'
Stonelea/Murphy Schooling	112' x 420'	Alltech Arena	132' x 265'
Murphy	135' x 285'	Rolex Stadium	360' x 384'
Claiborne	245' x 270'		

## IMPORTANT EQUINE HEALTH INFORMATION

The management of the Bluegrass Festival Horse Show would like to make the following recommendations to all exhibitors who plan to travel to the Kentucky Horse Park for any events this year. Monitor our website at [www.kentuckyhorseshows.com](http://www.kentuckyhorseshows.com) for any additional recommendations or requirements.

1. The state of Kentucky requires that all horses entering the state provide a negative Coggins test within one year of entry as well as a Certificate of Veterinary Inspection (Health Certificate) signed by a licensed veterinarian within 30 days of entry. Horses originating within the state of Kentucky are required to have a Certificate of Veterinary Inspection within 150 days. All horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the grounds and the date of vaccination must be noted on the Certificate of Veterinary Inspection or documented by means noted in USEF GR845.
2. To facilitate the inspection process by Kentucky Department of Agriculture personnel upon arrival **this paperwork must accompany the horses** upon arrival and be available throughout their stay.
3. It is recommended that all horses arrive between the hours of 7 am and 7 pm. If it is absolutely necessary to arrive at any other time **you must** call the Stable Office at least 24 hours before arrival to make those arrangements. That telephone number is 503-510-8797.
4. Please take your horse's temperature on a regular basis so as to establish a normal temperature. If that temperature is elevated prior to shipping to Kentucky please consult your veterinarian as to the advisability of shipping that horse.
5. Immediately upon arrival please take your horse's temperature and if it is elevated consult a licensed veterinarian.
6. If your regular veterinarian is coming to the Kentucky Horse Park to treat your horse(s), he or she must register at the stable office and receive guidelines for the reporting of any suspicious occurrences.
7. Please be conscious of the need to exercise good hygiene and vigilance in the day to day care of your animals.

## SAFETY & WELFARE

Hospital with ER 4.8 miles - Georgetown Community Hospital 1140 Lexington Road, Georgetown, Kentucky 40324.

Level 1 Trauma Center 10.4 miles - UK Chandler Emergency Department, UK Chandler Hospital-Pavilion A, 800 Rose Street, Lexington, KY 40536

## HEADGEAR

Per USEF Rule GR801.2: It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured.

## SAFE SPORT

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

## KENTUCKY HORSE PARK REGULATIONS

1. **PARKING** - Passes must be obtained from the Parking Booth or Visitor Information Center upon entry for a fee of \$5.00 per day, \$15 per show or \$75 for the season. A \$ 50.00 non stabling fee will be charged to horses, whether showing or not, which are not being billed for a stall on the grounds of the Kentucky Horse Park. Day trailers must park in the designated lot. NO PARKING is allowed in the barn area.
2. **CAMPER'S/ R.V.'S/ HORSE TRAILERS W/LIVING SPACE** - Must go to campground.
3. **DOGS** - Must be on a leash (not to exceed 6 feet in length) or suitably restrained in a tack stall/cage etc. Loose animals/animals left in vehicles in distress, etc. can and will be removed from the grounds at the owner's expense.
4. **HORSES AND HORSE DRAWN VEHICLES** - Have the right-of-way at all times.
5. **PACKAGES/DELIVERIES** - The Park is not responsible for any deliveries to an event or event participant. Receiving party must be present when delivery is expected. Please check with stable office for delivery address.
6. **PARK ADMISSION** - Reduced Horse Park admission is available to event participants and must be obtained at the Visitor Information Center.
7. **ELECTRICAL EQUIPMENT**  
In compliance with the State of Kentucky Fire Code, the Kentucky Horse Park will no longer allow any of the following in stalls, barns or tents. Non-complying equipment may be confiscated.
  - a) any 2 prong plug appliances (fans, etc.)
  - b) any 2 prong plug extension cords
  - c) light duty cords for indoor use
  - d) any 3-way adaptors unless specifically for outdoor use
  - e) any adaptors without 3 prong connections
8. **MOTORIZED VEHICLES**  
Only the following vehicles are approved for use on Kentucky Horse Park property: golf carts, mopeds, JD Gators, Kawasaki Mules and similar utility vehicles (NO 4-WHEELERS). Electric scooters & motorbikes & scooters with engine displacement 50 cc or less. Approved vehicles must not be operated in tourist areas of the Park & must be operated by a licensed driver at least 16 years old. All vehicles operated after dark must have a headlight & taillight. Use of unauthorized vehicles may result in a citation.
9. **GOLF CARTS**
  - a) All drivers must be at least 16 years old with a valid driver's license.
  - b) Golf carts are strictly prohibited in any tourist areas of the park.
  - c) Golf carts must obey all traffic laws & posted speed limits and have working headlights.
  - d) Golf carts can be rented through Dever Inc. (859-233-9702) or [www.deverinc.com](http://www.deverinc.com).

**PLATINUM PERFORMANCE/USHJA  
 GREEN HUNTER INCENTIVE  
 3'0"/3'3" CHAMPIONSHIP  
 CLASS SPECIFICATIONS**

I. Qualifying and Entry Fee..... Page 10

II. Championship Policy ..... Page 10

III. Competition Format 3'0"/3'3" Section ..... Page 11

IV. Course Requirements in All Rounds ..... Page 11

V. Order of Go..... Page 11

VI. Judges..... Page 12

VII. Judging System..... Page 12

VIII. Tie Breaking Procedures ..... Page 12

IX. Awards..... Page 13

X. GHIP Championship Ground Jury ..... Page 14

**2022 PLATINUM PERFORMANCE/USHJA  
 GREEN HUNTER INCENTIVE 3'0" / 3'3" CHAMPIONSHIP  
 CLASS SPECIFICATIONS**

**Effective for the 2022 GHIP Championship August 16-18, 2022**

**I. QUALIFYING AND ENTRY FEE**

- A. All horses that are enrolled in the USHJA GHIP and have competed in a minimum of two GHIP Stake classes during the qualifying period will be invited to compete in the USHJA GHIP Championship. The qualifying period includes competitions with a start date between July 22, 2021, and July 21, 2022. It is the exhibitor's responsibility to enroll and qualify their horses annually according to their USEF Green eligibility in a timely manner in order to be eligible to participate.
- B. The entry fee for the 2022 GHIP Championship is \$850. A minimum of 80% of each entry fee and 60% of all enrollment fees received, December 1, 2021, and the date of the 2022 Championship, will be added back to the total prize money. Also see premium entry option.
- C. Premium Entry Option: A horse not qualified for the Championship by the closing date of entries may compete in the Championship for an additional fee of \$3,000, provided the horse is enrolled in the program and pays the Championship entry fee. 100% of the "Premium Entry Option" money (\$3,000) is added to the prize money total.
- D. Upon entering each horse must be declared to jump 3'0" or 3'3". The height declaration may not be changed after the order of go has been drawn and the horse must compete at the declared height throughout the entirety of the competition.

**II. CHAMPIONSHIP POLICY**

- A. Horse Policy - GHIP Championship Round: In the event that a horse-and-rider combination qualified for the Championship Round is unable or chooses not to compete, the next highest scoring horse-and-rider combination will move up in the order and so on to make every effort that 30 horses start for the Championship Round. No changes will be made to the Championship Round Order of Go once it has been drawn.
- B. Rider Change Policy - If a rider is unable to continue to compete on a horse once they have participated in the competition, the rider and/or trainer must request permission, from the GHIP Championship Ground Jury, to change riders before the start of the next phase of competition. The decision of the GHIP Championship Ground Jury is final and binding and not subject to further appeal of any kind.
- C. Starting the day prior to the start of the championship, horses and riders must wear their actual competition number while mounted.
- D. Formal/dress attire is optional in the First and Second Rounds, and

required by riders in the Final Championship Round. Buff breeches and shadbelly, white breeches and dark or scarlet coat, or hunt colors coat permitted.

- E. Horses are not required to have competed in a Green Hunter section at any USEF Licensed Competition to compete in the Championship. However, competing in the Championship will affect their Green status.

### **III. COMPETITION FORMAT - 3'0"-3'3" SECTIONS**

- A. The competition is held over a total of three days and consists of two preliminary rounds and the Championship Round, and if required, the Jump Off Round.
- B. Day 1 – The First Round consists of the qualified and entered horses present for this event. These horses will compete over a hunter course suitable for Green Hunters.
- C. Day 2 – The Second Round also consists of the qualified and entered horses present for this event. These horses will compete over a different hunter course suitable for Green Hunters.
- D. Day 3 – The Championship Round consists of the 30 horses, including horses tied for 30th, with the highest combined scores from the First Round and Second Round. Scores from the First and Second Rounds will not carry over; these horses start with a clean slate. These horses will compete over a hunter course suitable for Green Hunters.
- E. Day 3 – The Overall Jump Off Round, if required, consists of the horses tied for first place overall in the 3'0"/3'3" Championship. These horses will compete over a hunter course. All other ties after the Championship Round will remain tied. See details in Section VIII.
- F. USHJA reserves the right to amend the schedule.

### **IV. COURSE REQUIREMENTS IN ALL ROUNDS**

- A. A minimum of eight obstacles must be offered in each round and the course must be suitable and encouraging for Green Hunters.
- B. Fence heights offered will be 3'0" and 3'3".

### **V. ORDER OF GO**

- A. The First and Second Rounds order of go will be determined using a random draw within each height section. The 3'0" section will go first. Management reserves the right to change the manner in which the order of go is determined.
- B. The Championship Round order of go will be determined using a random draw within height sections. The height section with the horse and rider combinations with the highest overall combined score from the First and Second Rounds will return last.
- C. In the case of multiple horses being ridden by the same rider, every effort will be made so that there will be a minimum of eight horses (if available), separating multiple rides. All horses must be ridden in the sequence that appears on the jumping order for each round of the competition.

### **VI. JUDGES**

- A. There will be a total of six judges for this competition who will be seated in three panels consisting of two judges per panel.
- B. Each judging panel must consist of two R-licensed hunter judges.
- C. All judges must be Federation licensed and in good standing with the Federation and USHJA.

### **VII. JUDGING SYSTEM**

- A. The Green Incentive Championship shall be judged on quality, movement, jumping style, manners and way of going using the open numerical scoring system.
- B. In the First and Second Round, each panel of judges will award the score they feel is appropriate for each horse based on its own merits. The system will use half and full point increments to determine the score. This allows for duplicate scores to be given by the judging panels within the same round.
- C. A score will be announced after each round.
- D. Horses are not required to jog for soundness.
- E. The total scores of each horse-and-rider combination from the First Round will determine their final First Round score. This score will determine the final standings for the First Round.
- F. The total scores of each horse-and-rider combination from the Second Round will determine their final Second Round score. This score will determine the final standings for the Second Round.
- G. The total scores of each horse-and-rider combination from the First Round and Second Round will be added together to determine their final score from both rounds. The 30 horses, including horses tied for 30th, with the highest combined scores from the First Round and Second Round will qualify for the Championship Round. Scores from the First and Second Rounds will not carry over; these horses start with a clean slate.
- H. The total scores of each horse-and-rider combination from the Championship Round will determine their final Championship Round score and the Overall GHIP 3'0"/3'3" Championship standings. Judges must not duplicate scores for this round.

### **VIII. TIE BREAKING PROCEDURES**

- A. All ties in the First Round and Second Round will remain tied. Duplicate ribbons and coolers (if applicable) will be ordered, however prize money will be split evenly and tied entrants must determine the distribution of awards amongst themselves.
- B. All ties for Overall GHIP 3'0"/3'3" Championship Champion (first place) will compete in a Jump Off Round. If a tie occurs after the Jump Off Round, OR if both exhibitors agree NOT to jump off, the exhibitors will be named co-winners, will evenly split the prize money, but tied

USEF Competition Name: Bluegrass Festival Horse Show

USEF#: 4671

Competition Division(s) and Rating(s):

Hunter Ratings: Premier & C

USEF Jumper Rating: 4



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### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](http://usef.org/safe-sport/reporting)  
859-225-6915



## Bluegrass Festival Horse Show, LLC CREDIT CARD AUTHORIZATION FORM

To use this service, please fill out the form below and return with all fields completed.

**NOTE: A non-refundable 3% service fee will be assessed on all credit card charges.**

Horses: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Owner: \_\_\_\_\_

Trainer: \_\_\_\_\_

### Credit Card Information

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Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Please circle one: Visa          MasterCard          Amex

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature:\* \_\_\_\_\_ Date: \_\_\_\_\_

\*I authorize the Bluegrass Festival Horse Show to debit my account for applicable fees.

\*I agree to the 3% service fee included in these transactions.

**COMPLETED ENTRY FORM  
MUST BE RETURNED BY  
July 27, 2022**

# PLATINUM PERFORMANCE / USHJA GREEN HUNTER INCENTIVE CHAMPIONSHIP

**August 16-18, 2022**

Make checks payable to BLUEGRASS FESTIVAL or fill out CREDIT CARD FORM

Online entries accepted at <http://entries.showmanagementsystem.com>

**MAIL TO:  
Bluegrass Festival  
3005 Montavesta Road  
Lexington, KY 40502**

HORSE NAME					USEF HORSE RECORDING #	RIDER NAME	CIRCLE HEIGHT SECTION				
							3'   3'3"   3'6"   3'9"				
COLOR	SEX	HT.	AGE	BREED	SIRE			DAM			

**Federation Entry Agreement**

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for the Kentucky Horse Shows ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**THIS ENTRY BLANK AND THE SEPARATE WAIVER & RELEASE OF LIABILITY FORM ON REVERSE MUST BOTH BE SIGNED OR ENTRY WILL NOT BE ACCEPTED**

Owner USEF #: _____ Owner: _____ Street Address: _____ City/State/Zip: _____ Email Address: _____ SS#/TIN#: _____ Corporation? Yes <input type="checkbox"/> No <input type="checkbox"/> Name Associated with SS/TIN: _____ Phone # / Fax #: _____ Owner Agent Signature: _____	Trainer USEF #: _____ Trainer: _____ Street Address: _____ City/State/Zip: _____ Email Address: _____ Phone # / Fax #: _____ Trainer Signature: _____
Rider: _____ USEF#: _____      DOB: _____ Street Address: _____ City/State/Zip: _____ Email Address: _____ Rider/Agent Signature: _____	Coach: _____ Coach USEF#: _____ Coach Signature: _____
Alternate Prize Money Payee: Name: _____ Street Address: _____ City/State/Zip: _____ Phone: _____ SS#/TIN#: _____	

**NOTE: A 3% NONREFUNDABLE CONVENIENCE FEE WILL BE ACCESSED  
ON ALL CREDIT CARD CHARGES**

**PLEASE NOTE: All USHJA Green Hunter Incentive Championship entries must fill out a Bluegrass Festival Horse Show entry form. All stabling and other horse show fees as published in the Kentucky Summer Series prize list must be paid to Bluegrass Festival Horse Show.**

Green Hunter Incentive Championship Entry Fee** 80% of entry fee added back to prize money	\$850
Premium Entry Fee Option** if applicable In addition to Green Hunter Incentive Championship Entry Fee	\$3,000
LATE FEE AFTER ENTRY DEADLINE, July 27, 2022	\$250
<b>TOTAL DUE:</b>	

**\*\*Championship entry fee is non-refundable after August 5, 2022  
\*\*Entry fee, including premium entry fee if applicable, is non-refundable after August 5, 2022**

**EMERGENCY CONTACT INFORMATION**

Name: _____	_____
Phone: _____	Email: _____
<b>STABLE WITH:</b> _____	<b>ARRIVAL DATE:</b> _____



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vault-er, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities **and Bluegrass Festival Horse Shows** ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual repre-sentations pursuant to this Agreement (the "Agreement"):

- A. **RULES AND REGULATIONS:** hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies as published at [www.usef.org](http://www.usef.org), as amended from time to time.
- B. **ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, with-out limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, vol-unteers or specta-tors; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### WARNING:

Under Kentucky law, a farm animal activity sponsor, farm animal professional, or other person does not have the duty to eliminate all risks of injury of participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities.

C. **ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Par-ties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. **WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIA-BILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Par-ties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

clubs, members, Event participants (including athletes/riders, coaches, trainers, judg-es/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. **COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIA-BILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Par-ties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

Rider 1 (mandatory)

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Rider 2

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Owner/Agent (mandatory)

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Trainer (mandatory)

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Coach (if applicable)

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

entrants must determine the distribution of awards amongst themselves. If one of the tied exhibitors declines to jump off, that exhibitor must sign a forfeiture agreement which will be provided to them at the time of the jump off.

- C. All ties for other than first place in the Overall 3'0"/3'3" GHIP Championship standings after the Championship Round will remain tied. Duplicate ribbons and coolers (if applicable) will be ordered, however prize money will be split evenly and tied entrants must determine the distribution of awards amongst themselves.

## IX. AWARDS

- A. Recognition will be given to the following for the Overall 3'0"/3'3" Champion of the Championship:

1. Horse and Owner      2. Rider      3. Trainer

- B. The total prize money for the 2021 GHIP Championships shall consist of 80% in add-back money from entry fees, 60% of all annual enrollment fees received between December 1, 2021 and the date of the 2022 Championship and 100% of "Premium Entry Option" monies, with a guaranteed minimum purse of \$25,000.

- C. 80% of the total prize money for the 3'/3'3" Championship will be awarded to the top 30 as follows: 20% of the total prize money will be awarded to the top 30 horses in the First Round. 20% of the total prize money will be awarded to the top 30 horses in the Second Round. 40% of the total prize money will be awarded to the top 30 horses in the Overall 3'0"/3'3" GHIP Championship standings. Prize monies will be distributed as follows in each round:

1st place	25.00%				
2nd place	17.70%	11th place	1.82%	21st place	.85%
3rd place	10.25%	12th place	1.70%	22nd place	.80%
4th place	6.50%	13th place	1.55%	23rd place	.75%
5th place	4.80%	14th place	1.40%	24th place	.70%
6th place	4.10%	15th place	1.35%	25th place	.65%
7th place	3.60%	16th place	1.30%	26th place	.55%
8th place	3.00%	17th place	1.23%	27th place	.55%
9th place	2.65%	18th place	1.15%	28th place	.55%
10th place	2.45%	19th place	1.05%	29th place	.55%
		20th place	.90%	30th place	.55%

- D. HOTY Points: The USHJA Green Hunter Incentive will count toward National and Zone HOTY points or money won awards. National Horse of the Year points/money are awarded to each horse's respective Green Hunter height section. Horses will be awarded both HOTY points and the value of their money won for their green hunter section, toward the appropriate HOTY and money won standings.

### Round 1

1 - 150	5 - 110	9 - 70	13 - 45	17 - 25
2 - 140	6 - 100	10 - 60	14 - 40	18 - 20
3 - 130	7 - 90	11 - 55	15 - 35	19 - 15
4 - 120	8 - 80	12 - 50	16 - 30	20 - 10

### Round 2 (if 3 rounds are applicable)

1 - 200	6 - 125	11 - 70	16 - 35
2 - 185	7 - 110	12 - 60	17 - 30
3 - 170	8 - 100	13 - 50	18 - 25
4 - 155	9 - 90	14 - 45	19 - 20
5 - 140	10 - 80	15 - 40	20 - 15

### Final Championship Round

1 - 400	5 - 280	9 - 180	13 - 100	17 - 60
2 - 370	6 - 250	10 - 160	14 - 90	18 - 50
3 - 340	7 - 220	11 - 140	15 - 80	19 - 40
4 - 310	8 - 200	12 - 120	16 - 70	20 - 30

- E. Rider Ranking System: The Tier II riders in the Championship are those riders who stand at 31st and below in lifetime Green Hunter Incentive Program rider money earnings. This minimum will be established by reviewing the total lifetime Green Hunter Incentive Program rider money earned list over the last three years. 20% of the total prize money for the 3'/3'3" Championship will be awarded to the highest placing horses of the top 10 Tier II riders participating in the GHIP 3'/3'3" Championship according to the highest combined scores from Round 1 and Round 2 as follows:

1st	30%	3rd	15%	5th	7%	7th	5%	9th	3%
2nd	20%	4th	9%	6th	6%	8th	4%	10th	1%

- F. All prize money will be paid by check within 30 days of the competition.

## X. GHIP CHAMPIONSHIP GROUND JURY

- A. The GHIP Championship Ground Jury will consist of the Competition Manager or Licensee, the Championship Class Liaison and three additional individuals who will be present at the Championship and are Senior Active or Life members of USHJA and USEF and are recommended by the USHJA International Hunter Derby & Incentive Task Force and approved by the USHJA. Ground Jury members may not have a horse or rider competing in the Championship. The Ground Jury will hear any requests for Rider Substitutions made pursuant to Section II (B) of these Championship Specifications as well as any other questions raised during the Championship regarding the conduct of the competition. The decision of the Ground Jury is final and binding and is not subject to further appeal of any kind.

*The USHJA GHIP Championship and the related format and specifications are the sole properties of the USHJA and may be held, conducted or used only upon the terms and conditions specified by the USHJA. USHJA reserves the right to change language in documents related to the conduct of the USHJA GHIP Championship as necessary for the purposes of consistency and clarity.*

UNITED STATES   
 HUNTER JUMPER ASSOCIATION™

**PLATINUM PERFORMANCE/USHJA  
 GREEN HUNTER INCENTIVE  
 3'6"/3'9" CHAMPIONSHIP  
 CLASS SPECIFICATIONS**

I. Qualifying and Entry Fee..... Page 16

II. Championship Policy ..... Page 16

III. Competition Format 3'6"/3'9" Section ..... Page 17

IV. Course Requirements in All Rounds ..... Page 17

V. Order of Go..... Page 17

VI. Judges ..... Page 18

VII. Judging System..... Page 18

VIII. Tie Breaking Procedures ..... Page 18

IX. Awards ..... Page 19

X. GHIP Championship Ground Jury ..... Page 19

**2022 PLATINUM PERFORMANCE/USHJA  
 GREEN HUNTER INCENTIVE 3'6" / 3'9" CHAMPIONSHIP  
 CLASS SPECIFICATIONS  
 Effective for the 2022 GHIP Championship August 18, 2022**

**I. QUALIFYING AND ENTRY FEE**

- A. All horses that are enrolled in the USHJA GHIP and have competed in a minimum of two GHIP Stake classes during the qualifying period will be invited to compete in the USHJA GHIP Championship. The qualifying period includes competitions with a start date between July 22, 2021, and July 21, 2022. It is the exhibitor’s responsibility to enroll and qualify their horses annually according to their USEF Green eligibility in a timely manner in order to be eligible to participate.
- B. The entry fee for the 2022 GHIP Championship is \$850. A minimum of 80% of each entry fee and 60% of all enrollment fees received between December 1, 2021 and the date of the 2022 Championship, will be added back to the total prize money. Also see premium entry option.
- C. Premium Entry Option: A horse not qualified for the Championship by the closing date of entries may compete in the Championship for an additional fee of \$3,000, provided the horse is enrolled in the program and pays the Championship entry fee. 100% of the “Premium Entry Option” money (\$3,000) is added to the prize money total.
- D. Upon entering each horse must be declared to jump 3'6" or 3'9". The height declaration may not be changed after the order of go has been drawn and the horse must compete at the declared height throughout the entirety of the competition.

**II. CHAMPIONSHIP POLICY**

- A. Horse Policy - GHIP Championship Round: In the event that a horse-and-rider combination qualified for the Championship Round is unable or chooses not to compete, the next highest scoring horse-and-rider combination will move up in the order and so on to make every effort that 30 horses start for the Championship Round. No changes will be made to the Championship Round Order of Go once it has been drawn.
- B. Rider Change Policy - If a rider is unable to continue to compete on a horse once they have participated in the competition, the rider and/or trainer must request permission, from the GHIP Championship Ground Jury, to change riders before the start of the next phase of competition. The decision of the GHIP Championship Ground Jury is final and binding and not subject to further appeal of any kind.
- C. Starting the day prior to the start of the championship, horses and riders must wear their actual competition number while mounted.
- D. Formal/dress attire is optional in the First Round, and required by riders

in the Final Championship Round. Buff breeches and shadbelly, white breeches and dark or scarlet coat, or hunt colors coat permitted.

- E. Horses are not required to have competed in a Green Hunter section at any USEF Licensed Competition to compete in the Championship. However, competing in the Championship will affect their Green status.

### III. COMPETITION FORMAT - 3'6" AND 3'9" SECTION

- A. The 3'6"/3'9" GHIP Championship is held over one day and consists of a first, preliminary round and a Championship Round, and if required, a Jump Off Round.
- B. The First Round consists of the qualified and entered horses present for this event. These horses will compete over a hunter course suitable for Green Hunters.
- C. The Championship Round consists of the 30 horses, including horses tied for 30th. Scores from the First Round will not carry over; these horses start with a clean slate. These horses will compete over a hunter course suitable for Green Hunters.
- D. The Overall Jump Off Round: Horses tied for first place overall in the 3'6"/3'9" Championship will jump another round to break the tie, unless the owners agree not to. These horses will compete over a hunter course. All other ties after the Championship Round will remain tied. See details in Section VIII.
- E. USHJA reserves the right to amend the schedule.

### IV. COURSE REQUIREMENTS IN ALL ROUNDS

- A. A minimum of eight obstacles must be offered in each round and the course must be suitable and encouraging for Green Hunters.
- B. Fence heights offered will be 3'6" and 3'9".

### V. ORDER OF GO

- A. The First Round order of go will be determined using a random draw within each height section. The 3'6" section will go first. Management reserves the right to change the manner in which the order of go is determined.
- B. The Championship Round order of go will be determined using a random draw within height sections. The height section with the horse and rider combinations with the highest overall combined score from the First Round will return last.
- C. In the case of multiple horses being ridden by the same rider, every effort will be made so that there will be a minimum of eight horses (if available), separating multiple rides. All horses must be ridden in the sequence that appears on the jumping order for each round of the competition.

### VI. JUDGES

- A. There will be a total of six judges for this competition who will be seated in three panels consisting of two judges per panel.
- B. Each judging panel must consist of two R-licensed hunter judges.

- C. All judges must be Federation licensed and in good standing with the Federation and USHJA.

### VII. JUDGING SYSTEM

- A. The Green Incentive Championship shall be judged on quality, movement, jumping style, manners and way of going using the open numerical scoring system.
- B. In the First Round, each panel of judges will award the score they feel is appropriate for each horse based on its own merits. The system will use half and full point increments to determine the score. This allows for duplicate scores to be given by the judging panels within the same round.
- C. A score will be announced after each round.
- D. Horses are not required to jog for soundness.
- E. The total scores of each horse-and-rider combination from the First Round will determine their final First Round score. This score will determine the final standings for the First Round.
- F. Scores from the First Round will not carry over; these horses start with a clean slate.
- G. The total scores of each horse-and-rider combination from the Championship Round will determine their final Championship Round score and the Overall GHIP 3'6"/3'9" Championship standings. Judges must not duplicate scores for this round.

### VIII. TIE BREAKING PROCEDURES

- A. All ties in the First Round will remain tied. Duplicate ribbons and coolers (if applicable) will be ordered, however prize money will be split evenly and tied entrants must determine the distribution of awards amongst themselves.
- B. All ties for Overall GHIP 3'6"/3'9" Championship Champion (first place) will compete in a Jump Off Round. If a tie occurs after the Jump Off Round, OR if both exhibitors agree NOT to jump off, the exhibitors will be named co-winners, will evenly split the prize money, but tied entrants must determine the distribution of awards amongst themselves. If one of the tied exhibitors declines to jump off, that exhibitor must sign a forfeiture agreement which will be provided to them at the time of the jump off.
- C. All ties for other than first place in the Overall GHIP 3'6"/3'9" Championship standings after the Championship Round will remain tied. Duplicate ribbons and coolers (if applicable) will be ordered, however prize money will be split evenly and tied entrants must determine the distribution of awards amongst themselves.

### IX. AWARDS

- A. Recognition will be given to the following for the Overall Champion of the 3'6"/3'9" Championship:
  1. Horse and Owner
  2. Rider
  3. Trainer

B. The total prize money for the 2022 GHIP Championships shall consist of 80% in add-back money from entry fees, 60% of all annual enrollment fees received between December 1, 2021 and the date of the 2022 Championship and 100% of "Premium Entry Option" monies, with a guaranteed minimum purse of \$25,000 for the 3'6"/3'9" section.

C. 80% of the total prize money for the 3'6"/3'9" Championship will be awarded to the top 30 as follows: 40% of the total prize money will be awarded to the top 30 horses in the First Round. 40% of the total prize money will be awarded to the top 30 horses in the Second Round. Prize monies will be distributed as follows in each round:

1st place	25.00%	11th place	1.82%	21st place	.85%
2nd place	17.70%	12th place	1.70%	22nd place	.80%
3rd place	10.25%	13th place	1.55%	23rd place	.75%
4th place	6.50%	14th place	1.40%	24th place	.70%
5th place	4.80%	15th place	1.35%	25th place	.65%
6th place	4.10%	16th place	1.30%	26th place	.55%
7th place	3.60%	17th place	1.23%	27th place	.55%
8th place	3.00%	18th place	1.15%	28th place	.55%
9th place	2.65%	19th place	1.05%	29th place	.55%
10th place	2.45%	20th place	.90%	30th place	.55%

D. HOTY Points: The USHJA Green Hunter Incentive will count toward National and Zone HOTY points or money won awards. National Horse of the Year points/money are awarded to each horse's respective Green Hunter height section. Horses will be awarded both HOTY points and the value of their money won for their green hunter section, toward the appropriate HOTY and money won standings. \*Points may not be credited toward the HOTY awards for the Green Conformation Hunter 3'6" or the High Performance Conformation Hunter.

#### Round 1

1 - 150	6 - 100	11 - 55	16 - 30
2 - 140	7 - 90	12 - 50	17 - 25
3 - 130	8 - 80	13 - 45	18 - 20
4 - 120	9 - 70	14 - 40	19 - 15
5 - 110	10 - 60	15 - 35	20 - 10

#### Final Championship Round

1 - 400	6 - 250	11 - 140	16 - 70
2 - 370	7 - 220	12 - 120	17 - 60
3 - 340	8 - 200	13 - 100	18 - 50
4 - 310	9 - 180	14 - 90	19 - 40
5 - 280	10 - 160	15 - 80	20 - 30

## 2022 PLATINUM PERFORMANCE/USHJA Green Hunter Incentive Championships Aug. 16-18, 2022 - Kentucky Horse Park Schedule of Events Subject to Change

### Schedule of Events

Date	Event	Location	Time
Aug. 15 Monday	Schooling for all GHIC horses	Walnut Ring	8:00 a.m.-7:00 p.m.
Aug. 16 Tuesday	Flatwork - 3' & 3'3"	Walnut Ring	6:00-8:00 a.m.
	Course Walk	Walnut Ring	8:00 -8:30 a.m.
	Opening Ceremonies	Walnut Ring	8:40 a.m.
	First Round - 3' & 3'3"	Walnut Ring	Immediately Following
	Awards Presentation	Walnut Ring	Immediately Following
Aug. 17 Wednesday	Flatwork - 3' & 3'3"	Walnut Ring	6:00-7:45 a.m.
	Course Walk	Walnut Ring	7:45 a.m.-8:15 a.m.
	Second Round - 3' & 3'3"	Walnut Ring	8:30 a.m.
	Awards Presentation	Walnut Ring	Immediately Following
	Schooling for all GHIC horses	Walnut Ring	Immediately Following
Aug. 18 Thursday	Flatwork - 3', 3'3", 3'6" & 3'9"	Walnut Ring	6:00-7:45 a.m.
	Course Walk	Walnut Ring	7:45 a.m.-8:15 a.m.
	First Round - 3'6" & 3'9"	Walnut Ring	8:15 a.m.
	Awards Presentation	Walnut Ring	Immediately Following
	Course Walk	Walnut Ring	1:30 p.m.-2:00 p.m.
	Championship Round - 3' & 3'3"	Walnut Ring	2:00 p.m.
	Awards Presentation	Walnut Ring	Immediately Following
	Course Walk	Walnut Ring	4:00 p.m.-4:45 p.m.
	Championship Round - 3'6" & 3'9"	Walnut Ring	4:45 p.m.
	Awards Presentation	Walnut Ring	Immediately Following

E. Rider Ranking System: The Tier II riders in the Championship are those riders who stand at 31st and below in lifetime Green Hunter Incentive Program rider money earnings. This minimum will be established by reviewing the total lifetime Green Hunter Incentive Program rider money earned list over the last three years. 20% of the total prize money for the 3'6"/3'9" Championship will be awarded to the highest placing horses of the top 10 Tier II riders participating in the GHIP Championship according to the highest scores from Round 1 as follows:

1st	30%	3rd	15%	5th	7%	7th	5%	9th	3%
2nd	20%	4th	9%	6th	6%	8th	4%	10th	1%

F. All prize money will be paid by check within 30 days of the competition.

#### X. GHIP CHAMPIONSHIP GROUND JURY

A. The GHIP Championship Ground Jury will consist of the Competition Manager or Licensee, the Championship Class Liaison and three additional individuals who will be present at the Championship and are Senior Active or Life members of USHJA and USEF and are recommended by the USHJA International Hunter Derby & Incentive Task Force and approved by the USHJA. Ground Jury members may not have a horse or rider competing in the Championship. The Ground Jury will hear any requests for Rider Substitutions made pursuant to Section II (B) of these Championship Specifications as well as any other questions raised during the Championship regarding the conduct of the competition. The decision of the Ground Jury is final and binding and is not subject to further appeal of any kind.

*The USHJA GHIP Championship and the related format and specifications are the sole properties of the USHJA and may be held, conducted or used only upon the terms and conditions specified by the USHJA. USHJA reserves the right to change language in documents related to the conduct of the USHJA GHIP Championship as necessary for the purposes of consistency and clarity.*

#### LOCATION INFORMATION

August 16-18, 2022 at the Kentucky Horse Park in Lexington, KY

**Location:** The competition will take place in the Walnut Ring.

Please stop by the USHJA Headquarters located on Cigar Lane for a tour of the Wheeler Museum.

#### Hotels:

##### Approximately 4 miles away:

Clarion Hotel 859.233.0512

Four Points by Sheraton 859.259.1311

Embassy Suites Lexington 859.455.5000

Griffin Gate Marriott Resort and Spa 859.231.5100

##### Approximately 5 miles away:

Residence Inn Lexington North 859.231.6191

Courtyard by Marriott Lexington North 859.253.4646

Candlewood Suites Lexington 859.967.1940

##### Approximately 6 miles away:

Ramada Conference Center of Lexington 859.299.1261

Hampton Inn Lexington/Georgetown 502.867.4888

Microtel Inn by Wyndham Georgetown 502.868.8000

# Shawn McMillen PHOTOGRAPHY



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# MARSHALL & STERLING INSURANCE/USHJA NATIONAL CHAMPIONSHIPS



TERISE COLE/USHJA PHOTOS

**Qualifying ends and pre-entries close September 27**

From 2'0" Hunters and Equitation to 1.30m Jumpers, these are YOUR Championships!  
Plus, Affiliate Championship sections for USHJA Affiliate members and Outreach Golden Backstage Pass winners!

**November 14-20, 2022**  
at The Las Vegas National, CSI4\*-W

*\*Pending US Equestrian approval*



Visit [ushja.org/nationalchampionships](http://ushja.org/nationalchampionships) for more information.



## THE KENTUCKY SUMMER SERIES

**Kentucky Summer Horse Show July 27- August 31**

**\$25,000 & \$50,000 Grand Prix**

**WCHR Qualifying Show**

**Premier Rated Hunters ~ Level 5 Jumpers**

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**Kentucky Summer Classic August 2 - 7**

**\$25,000 & \$50,000 Grand Prix**

**Premier Rated Hunters ~ Level 5 Jumpers**

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**US PONY FINALS**

**AUGUST 9-14**

Contact [ponyfinals@usef.org](mailto:ponyfinals@usef.org)

\*\*\*\*\*

**Bluegrass Festival Horse Show August 16 - 21**

**\$25,000 & \$40,000 Grand Prix**

**WCHR Qualifying Show**

**Premier Rated Hunters ~ Level 5 Jumpers**

featuring

Platinum Performance/USHJA International Hunter Derby Championship

Awarded Over \$321,000 in 2021!

Platinum Performance/USHJA Green Hunter Incentive Championship

Over \$257,000 awarded in 2021!

Contact USHJA Hunter Department at [hunterdept@ushja.org](mailto:hunterdept@ushja.org)

\*\*\*\*\*

**KHJA Horse Show August 24-28**

**\$15,000 Welcome Stake & \$30,000 Grand Prix**

**Premier Rated Hunters ~ Level 4 Jumpers**

\*\*\*\*\*

**ALL HORSE SHOWS FEATURE:**

**WIHS & NAL Qualifiers plus Show Jumping Hall of Fame Classics**

**\$5,000 USHJA National Hunter Derby**

**859-300-9899**

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# PLATINUM PERFORMANCE/USHJA GREEN HUNTER INCENTIVE CHAMPIONSHIPS

August 16-18, 2022



2021 USHJA Green Hunter Incentive 3'6"/3'9" Champion - Reign owned by Stillwater Farm and ridden by Christopher Payne  
TRICIA BOOKER/USHJA



2021 USHJA Green Hunter Incentive 3'3"/3'3" Champion - Twain owned by Ceil Wheeler and ridden by Hunt Tosh  
TRICIA BOOKER/USHJA

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