

# HORSE OWNERSHIP TRANSFER FORM

UNITED STATES HUNTER JUMPER ASSOCIATION



**For Horses with USHJA Registration - \$20**

A copy of USHJA Lifetime Registration Certificate signed by the last recorded owner(s) or a signed copy of the Bill of Sale must be submitted.

**Family Transfer- FREE**

There is no fee to transfer a horse/pony within a family. Authorization for transfer of ownership within a family (as defined by GR123) may be submitted in writing and signed by the recorded owner(s) and the new owner(s).

USHJA will accept agent signatures on the Bill of Sale **if the buyer and seller are identified** in Bill of Sale. Parent signature is accepted for a minor. If the signature of the current owner of record with USHJA is not available, a USHJA Transfer Certification form must be completed and returned.

**Transfers become effective the date that the proper forms with required signature(s) and fees are received at the USHJA office.**

USEF Horse Registration Number #: \_\_\_\_\_

USHJA Horse Registration Number #: \_\_\_\_\_

USHJA Horse Name: \_\_\_\_\_

Previous Owner (Please print): \_\_\_\_\_

New Owner (Please Print): \_\_\_\_\_

New Owner USHJA Member ID #: \_\_\_\_\_

New Owner Email: \_\_\_\_\_

New Owner Address: \_\_\_\_\_

New Owner Contact Phone: \_\_\_\_\_

**PAYMENT INFORMATION** *(Do not detach)*

Enter Amount From Above \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

**Payment Method** (Check One, **PLEASE DO NOT SEND CASH**): Check # \_\_\_\_\_  Visa  Master Card  Discover Card  AMEX

(Make Check Payable to: United States Hunter Jumper Association)

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card Holder's Name (Print): \_\_\_\_\_ Card Holder's Signature: \_\_\_\_\_

**Mail Application and Payment to:**

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG

**For Questions Email: [membership@ushja.org](mailto:membership@ushja.org)**