



USHJA Zone 10 Committee Meeting Minutes

Tuesday, December 1, 2020 - 3:00 p.m. PT/ 6:00 p.m. ET

Zone 10 Committee Members Participating: Ned Glynn (Co-Chair), Kathy Hobstetter (Co-Chair), Denise Finch (Treasurer), Kay Altheuser, Ellen Gates, Sally Hudson, Melissa Kalember, Robert Leckie, Stephanie Lightner, Gry McFarlane and Lynn Mullins (11).

Zone 10 Committee Members Not Present: Michael Curtis and James Waldman. (2).

Also Present: Morgan Pearson (Sports Program Coordinator), Kirstin Rover (Regional Communications Coordinator) and Lynn Johnson (Sports Program Assistant). (3)

I. Welcome and Roll Call

The meeting was called to order by Ms. Hobstetter and Ms. Pearson called roll. A quorum was met with eleven committee members present.

II. 2020 Zone Communications

Ms. Rover presented the 2020 Zone 10 Communications Report to the Committee. This can be found in the digital Zone Book located on the website. She stated Zone 10 has had member spotlights completed. Analytics have shown that the best way to communicate with Zone members is through ENews. Ms. Hobstetter stated she has received feedback that the ENews is too long. Ms. Rover stated she will be increasing engagement on the Zone 10 Facebook page. All Committee members are encouraged to send items to M. Rover for the Facebook page. Ms. Hobstetter would like to start highlighting affiliates (one per issue) and would like to start with Inland Empire.

III. Zone Forums & Town Halls

Once the COVID situation is a little more fluid, the Committee will start planning for Town Halls and Forums in Zone 10.

IV. Grants & Scholarships

Ms. Hobstetter requested a copy of the Zone 10 budget so they can plan for scholarships.

V. Jumper Programs

The Committee discussed the designation of riders for NAYC. Colored arm bands for riders to wear were suggested. These could be handed out at the jog. The Prix des States was also

discussed. The Gold Star Clinic will be open for application to top three riders in the regional standings. Ms. Robson Skinner stated all who were eligible have received invitations. They must apply by December 3, 2020. As of this meeting, three from the invited list and two from the wildcard list in Zone 10 have applied. Those on the invite list (which Ms. Pearson will provide to Ms. Hostetter) need to be contacted and encouraged to apply. Ms. Rover will post all information on the Zone 10 Facebook page.

VI. Hunter Programs

Ms. Pearson briefly explained the 2021 Hunter Team Challenge. All attendees are encouraged to attend the Annual Meeting session for this event next Thursday at 10am. All information for this event can be found on the USHJA website. The West location will be at Thermal at the same time as the Zone Jumper Team and Platinum Championships.

Ms. Pearson explained the upcoming Zone Election process and timeline to the Committee.

VII. Q & A with Attendees

All questions from attendees were answered/discussed by the Committee members and/or other panelists.

VIII. Adjourn

The meeting was adjourned at the end of the scheduled time.

Respectfully Submitted,

Lynn Johnson
Sports Program Assistant