

## **USHJA Zone Election Nomination Form**

**Zone**: <u>6</u>

Candidate USHJA #: 184380 Candidate Name: Mark Aplin

## **Equestrian Participation:**

Trainer, owner

## **Governance Experience:**

IHSA Regional president

8 years USHJA Zone 6 Committee

4 year USHJA Zone 6 Committee Chair

1 year USHJA Zone Council

2 month USHJA Zone Ad Hoc Committee