



**USHJA Zone Election Nomination Form**

**Zone:** 1

**Candidate USHJA #:** 162005

**Candidate Name:** Monica Hunt

**Equestrian Participation:**

I run 8 horse shows a year at my farm that have been USEF rated for the past 20 plus years. We show anywhere between 20-25 weeks out of the year at USEF sanctioned shows on the East Coast.

**Governance Experience:**

I am currently on the USHJA children's/adult hunter task force, zone 1 committee as a non voting member and have been part of USEF Grass roots committee.