

# HORSE REGISTRATION APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



**LIFETIME HORSE REGISTRATION: \$75.00** - Required for Licensed Competitions and valid for Outreach Points.

All horses competing in United States Equestrian Federation non-breed restricted licensed competitions with Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper and Hunter/Jumping Seat Equitation classes (except those activities enumerated in GR901.9, items 1-9) must be properly identified and must obtain a registration number from USHJA. A registration number for each horse must be entered on all entry forms for USEF licensed competitions. Only one registration number will be issued per horse and must remain with the horse throughout its career.

**OUTREACH ANNUAL HORSE REGISTRATION: \$20.00** - Valid for Outreach Competitions only.

Effective 12 months from the start date

## HORSE/PONY INFORMATION

Name: \_\_\_\_\_ USHJA or USEF # \_\_\_\_\_  
Breed: \_\_\_\_\_ Foal Date: \_\_\_\_\_ Sex:  Stallion  Gelding  Mare  
Height: \_\_\_\_\_ Color: \_\_\_\_\_ Markings: \_\_\_\_\_  
Name of Breed Registry: \_\_\_\_\_  
Breed Registered Name: \_\_\_\_\_ Breed Registered #: \_\_\_\_\_  
Sire: \_\_\_\_\_ Dam: \_\_\_\_\_  
Sire Reg #: \_\_\_\_\_ Dam Reg #: \_\_\_\_\_  
Dam's Sire: \_\_\_\_\_ Dam's Sire Reg #: \_\_\_\_\_  
Was horse born in the US?  Yes  No If no, what country: \_\_\_\_\_

## BREEDER INFORMATION

Breeder Name: \_\_\_\_\_ Breeder USHJA or USEF # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## MICROCHIPPING

Microchip Number: \_\_\_\_\_

*Note: ISO 11784/11785 compliant chip are required for FEI competitions. This type of chip will also be required for points to count in hunter/jumper competitions for the 2018 season (beginning December 1, 2017) and will be required for entry into ALL hunter/jumper competitions for the 2019 season. ISO 11784/11785 chips (134.2-kHz). Chips that begin with "900" are not acceptable. These numbers represent the unique identifier that will be associated with a specific horse from the date of implant until the animal's death.*

## CURRENT OWNER INFORMATION

USHJA or USEF # \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Owner's Signature: \_\_\_\_\_

(Guardian signature required for Junior members under 18 years of age.)

By signing above, I acknowledge that the USHJA is not a legal registry, does not verify legal horse ownership, and does not decide or become involved in ownership disputes. By registering this horse with the USHJA, I attest that I am the owner or I have the requisite authority to submit this horse registration.

## PAYMENT INFORMATION

Payment Type (Check One, **PLEASE DO NOT SEND CASH**): Check # \_\_\_\_\_  Visa  Master Card  Discover Card  AMEX  
(Make Check Payable to: United States Hunter Jumper Association)

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card Holder's Name (Print): \_\_\_\_\_ Card Holder's Signature: \_\_\_\_\_

**UPLOAD DOCUMENT IN MEMBER PORTAL AT USHA.ORG OR MAIL APPLICATION AND PAYMENT TO:**

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG

**For Questions Email: [membership@ushja.org](mailto:membership@ushja.org)**