2021 COMBINED PROGRAM/CLASS FEE REPORT FOR COMPETITION

UNITED STATES HUNTER JUMPER ASSOCIATION



REGIONAL I & II & JUMPER 1 & 2 COMPETITIONS

USHJA Competition Management/Secretaries

Please complete this form and return it along with a check or Visa, MC, AMEX or Discover Card information for the amount of all applicable fees collected per horse(s) entered in the respective classes. Cash will not be accepted as a form of payment. The information included in this form will assist this office in properly crediting your account.

Competition management will collect and remit to USHJA the per horse/entrant fee as determined by USHJA and reported below on this form.

Competition ID: Competition Name & Location:		·	
Competition Fees Reported (Please check al *USHJA Fee (\$2 per horse)	II that apply): x \$2 ions, and the following classes:	:: lead line, exhibitions, games and race	= \$
□ USHJA National Hunter Derby Fee (\$15 per horse of the content o	entered in class) □ Offered, Did not fill	x \$15 Total # Horses	= \$ Nat. Hunter
□ USHJA Pony Hunter Derby Fee (\$15 per pony entere	ed in class) Offered, Did not fill	x \$15	= \$Pony Derby
☐ USHJA Green Hunter Incentive Fee (\$10 per horse ☐ 3' / 3'3" horses ☐ 3'6" / 3'9" horses	ee entered in class) Offered, Did not fill	x \$10	= \$Green Incentive
□ USHJA Green Hunter Challenge Fee (\$10 per hors	se entered in class) Offered, Did not fill	x \$10	= \$Green Challenge
□ USHJA 3'3" Jumping Seat Medal Fee (\$5 per ride	er entered in class) □ Offered, Did not fill	x \$5 Total # Riders	= \$ Jumping Seat
□ USHJA 3'3" Hunter Seat Medal Fee (\$5 per rider e	entered in class) Offered, Did not fill	x \$5 Total # Riders	= \$
☐ USHJA Jumper Classic Series Fee (\$10 per horse e ☐ L1 (1.10-1.15m) ☐ L3 (1.30-1.35m) ☐ L2 (1.20-1.25m) ☐ L4 (1.40-1.45m)	entered in class) Offered, Did not fill	Total # Horses	= \$
☐ USHJA Young Jumper Qualifying Class Fee (\$10☐ 5-Year-Old☐ 6-Year-Old☐ 7-Year-Old☐ 0.	O per horse entered in class) Offered, Did not fill	Total # Horses	= \$
		TOTAL COMPETITION FEES DUE: = \$	
ENT INFORMATION k # Check Payable to: United States Hunter Jumper Association)		USHJA Member ID:(Please include Member ID, if paying w	
sa 🗆 Master Card 🗆 Discover Card 🗆 AME	X Card Number:		- — - — — — -

Please be advised: the typing of your name above shall be consider an electronic signature and shall have the same legal effect and validity as a handwritten signature. Therefore, in so typing your name in the fields above, you are confirming this verification statement and the truth of the contents of the report. We recommend submitting forms contain credit card payment via fax or by phone