OUTREACH COMPETITION APPLICATION
UNITED STATES HUNTER JUMPER ASSOCIATION

UNITED STATES USHJA
HUNTER JUMPER ASSOCIATION™

Please read the accompanying specifications and requirements before submitting an application to host a USHJA Outreach Competition. The following criteria will be considered in the approval of host applications. Any application not completed in full will not be considered. **Please note that USHJA does not license or sanction competitions.**

Name of Competition: _____

Competition Location (City/State): _____

_____

Competition Date(s): _____

Prize List Enclosed? Yes ☐   No ☐   Insurance Enclosed? Yes ☐   No ☐

Proof of Insurance for each competition date, naming the USHJA as an additional insured, must be provided to the USHJA office 30 days prior to the competition date. Please include with application, fax or e-mail a copy to the USHJA office at 859.258.9033. If the USHJA does not receive the required Proof of Insurance coverage, this competition will NOT be considered a USHJA associated competition and any points earned Outreach Classes will not count.

Is this competition a Category 1 Show? Yes ☐ No ☐

Is this this competition sanctioned by a USHJA Affiliate Organization? Yes ☐ No ☐

Name of the sanctioning USHJA Affiliate Organization: _____

Competition Dues for Category 1 Outreach Shows — $25.00 per day

Is this competition a Category 2 Show? Yes ☐ No ☐

Competition Dues for Category 2 Outreach Shows — $100.00

Name of Judge: _____ USHJA #_____ (Must be USHJA Member)

Competition Manager Name: _____ USHJA #_____ (Must be USHJA Member)

PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: $_____ . _____

PLEASE DO NOT SEND CASH (Make Check Payable to: United States Hunter Jumper Association).

Check #_____ ☐ Visa ☐ Master Card ☐ AMEX ☐ Discover

Card Number: __ __ __ __–__ __ __ __–__ __ __ __–__ __ __ __

Exp.Date: __ __ __ __ __ __

Card Holder's Name (Print)_____

Billing Zip Code _____

Card Holder's Signature: _____

Exhibitors wishing to be eligible for Outreach points must be at a minimum a USHJA Outreach Member for the following classes

OUTREACH MEDAL CLASSES
$2.00 from each entry must be remitted to USHJA. Please check Medal Classes to be offered.
Walk/Trot/Canter ☐   2' Medal ☐   2'6" Medal ☐   *3' Medal* ☐
May only be offered at Category 1 Outreach Competitions.

OUTREACH HUNTER CHALLENGE CLASSES
$2.00 from each entry must be remitted to USHJA. Please check Challenge Classes to be offered.
Hunters 18" or Crossrail ☐   Hunters 2' ☐   Hunters 2'3" ☐   Hunters 2'6" ☐   *3' Hunters* ☐   Hunter Derby ☐
May only be offered at Category 1 Outreach Competitions.

OUTREACH JUMPER CHALLENGE CLASSES
$2.00 from each entry must be remitted to USHJA. Please check Challenge Classes to be offered.
Jumpers 2'3" ☐   Jumpers 2'6" ☐   Jumpers 2'9" ☐   Jumpers 3' ☐

I the undersigned, acknowledge that I have read, understand and agree to comply with the 2018 USHJA Outreach specifications as set forth by the USHJA. I further acknowledge that USHJA reserves all rights to determine the specifications, requirements and application procedures for competitions interested in hosting Outreach Competitions and the approval and designation of Host Competitions remain at the sole discretion of USHJA.

By signing and submitting this application, I acknowledge and confirm my intent to hold the Outreach Competition classes as specified in this application and the USHJA 2018 Outreach Competition Specifications.

I agree to ensure the competitive environment of the Outreach Competition supports the principles of this document. Further, I acknowledge USHJA reserves the right to inspect horses, and as such may contract with USEF to draw blood or urine samples at the USHJA Outreach Competition.

Note: Application and dues must be received in the USHJA office 30 days prior to competition date. Prize list must indicate that the competition is a USHJA Outreach Competition. Competition results for Outreach classes with the accompanying fees **must be postmarked no later than ten (10) days following the competition.**

_____
Signature of Competition Manager

_____
Name of Competition Manager

Please complete the information above and mail or fax your application to:

Outreach Department
USHJA, Inc.
3870 Cigar Lane
Lexington, KY 40511

outreach@ushja.org
Phone: (859) 225-6700
Fax: (859) 258-9033