

**USHJA ZONE 11**  
**2026 HUNTER, JUMPER AND EQUITATION SPECIFICATIONS**

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## **2026 ZONE 11 HUNTER, JUMPER AND EQUITATION SPECIFICATIONS (HI)**

Zone 11 chooses no contiguous states.

### **JUDGING FOR ALL HUNTER AND EQUITATION SECTIONS:**

- To be judged on performance and soundness, suitability to count.
- Horses and Ponies are not required to jog for soundness.

### **ELIGIBILITY FOR ADULT AMATEURS: HUNTER, JUMPER AND EQUITATION:**

- To be ridden by exhibitors who have reached their 18<sup>th</sup> birthday as of December 1 of the current competition year and who hold a current USEF Amateur certification. Open to horses and ponies.

### **ELIGIBILITY FOR CHILDREN'S SECTIONS: HUNTER, JUMPER AND EQUITATION:**

- To be ridden by exhibitors who have not reached their 18<sup>th</sup> birthday as of December 1 of the current competition year.

## **ADULT AMATEUR HUNTER**

### **Sections offered and requirements:**

- Adult Amateur Hunter

### **Cross Entry:**

No cross entry restrictions.

### **Fence Height:**

- 3'0" with spreads not to exceed the fence height.
- In and outs will be permitted

### **Combining/Dividing Sections:**

- The Adult Amateur and Children's Hunter sections may be combined if one of the sections has fewer than six (6) entries.

### **Awards:**

Zone Horse of the Year Awards will be presented annually to the following section:

- Adult Amateur Hunter

## **AMATEUR JUMPER**

- Refer to JP118

## **AGE GROUP EQUITATION: ADULT SECTION**

- Refer to GR1132

**Sections offered and requirements:****CHILDREN'S HUNTER**

- Children's Hunter

**Cross Entry:**

Entries may not cross enter into the Junior Hunter section.

**Fence Height:**

- 3'0" with spreads not to exceed fence height
- In and outs will be permitted

**Combining/Dividing Sections:**

- The Adult Amateur and Children's Hunter sections may be combined if one of the sections has fewer than six (6) entries.

**Awards:**

Zone Horse of the Year Awards will be presented annually to the following section:

- Children's Hunter

## **JUNIOR JUMPER**

- Refer to JP118

## **AGE GROUP EQUITATION: CHILDREN'S/JUNIOR SECTION**

- Refer to GR1132



## **USHJA COMPETITIVE PROGRAMS**

For more information regarding the following programs please click on the links below:

### **Green Hunter Incentive**

Click [here](#) for full specifications

### **Hunter Team Challenge**

Click [here](#) for full specifications

### **International Hunter Derby**

Click [here](#) for full specifications

### **National Hunter Derby**

Click [here](#) for full specifications

### **Outreach**

Click [here](#) for full specifications

### **Pony Hunter Derby**

Click [here](#) for full specifications

### **World Championship Hunter Rider**

Click [here](#) for full specifications

### **Zone Horse of the Year Championships**

Please check individual [zone pages](#)

### **Zone Jumper Team Championships**

Click [here](#) for full specifications

### **1.00/1.05m Junior/Amateur Zone Jumper Championship**

Click [here](#) for full specifications

## **SPECIAL CLASSES**

### **3'3" Jumping Seat Medal**

Click [here](#) for full specifications

### **3'3" Hunter Seat Medal**

Click [here](#) for full specifications

### **Green Hunter Challenge**

Click [here](#) for full specifications

### **Gladstone Cup Equitation Classic**

Click [here](#) for full specifications