



United States Hunter Jumper Association
2019 Annual Meeting Registration
Hilton Denver City Center, Denver, CO

Registration forms must be **RECEIVED** prior to dates listed below to be eligible for the discounted rates. Any registration received in the USHJA office **AFTER** the dates listed below will be invoiced for the balance due if the amount is submitted incorrectly. Please note that **Advance Registration will close Friday, December 6, 2019, at 4pm EST**. Attendees wishing to register after December 6, 2019 at 4pm EST, must do so on-site.

You can submit this registration form by mail or fax to:

USHJA Annual Meeting Registration, 3870 Cigar Lane, Lexington, KY 40511; or Fax to: 859 258-9033

Registrations cannot be accepted via telephone

Attendee Information (Please print clearly):

Member #: _____ Full Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____ Email: _____

First Name as it is to appear on Name Badge: _____ Zone: _____

Dietary Restrictions or Food Allergies: _____

Award Winner: ☐ Yes ☐ No **If Yes, Which Award** _____

REGISTRATION (Sunday, December 8th – Thursday, December 12th):

		# of ppl	TOTAL
<input type="checkbox"/> Early Bird until November 14 th	\$100 per person	X_____	\$_____
<input type="checkbox"/> Advance November 15 th – December 6 th at 4pm EST	\$125 per person	X_____	\$_____
<input type="checkbox"/> On-Site	\$150 per person	X_____	\$_____
<input type="checkbox"/> Bring-A-Friend/First Time Attendee*	-\$10 per person	X_____	\$_____

*We are offering a \$10 discount if you bring a first time attendee to the 2019 Annual Meeting, the discount will also be extended to the first time attendee. Limit one discount per registration, applies only to Early Bird or Advance registrations.

Please list the name of the first time attendee you will be bringing: _____

EVENING OF EQUESTRIANS AWARDS DINNER & AFTER PARTY

(Tuesday, December 10th):

		# of tickets	TOTAL
<input type="checkbox"/> Individual prior to December 6 th at 4pm EST	\$90 per person	X_____	\$_____
<input type="checkbox"/> Reserved Table of 8 prior to December 6 th at 4pm EST	\$700 per table	X_____	\$_____
<input type="checkbox"/> On-site Individual**	\$135 per person	X_____	\$_____
<input type="checkbox"/> On-site Reserved Table of 8**	\$1000 per table	X_____	\$_____

**** (EOE Dinner Ticket Sales will close on Monday, December 9th at 5pm MST)**

Only purchases of full tables of 8 may be reserved. Grouped individual ticket holders cannot be guaranteed a reserved table

GRAND TOTAL\$ _____

☐ Visa ☐ MasterCard ☐ American Express ☐ Discover ☐ Check # _____

Card Number: _____ Exp. Date: _____

Name as it appears on Card: _____ Billing Zip Code: _____

Signature: _____

REFUNDS/CANCELLATIONS: Requests for refunds should be received by December 3rd at 4pm EST and will be assessed a \$25 processing fee. After this date, no refunds will be issued. Telephone cancellations will not be accepted. Please note tickets for the Evening of Equestrians dinner are non-refundable.

Should you have any additional questions, please contact Steve Rosenberg at srosenberg@ushja.org, (859) 225-6721 or Kristin Rosenberg at krosenberg@ushja.org, (859) 225-6710.