



**USHJA**  
National Hunter Derby

1st	2nd	3rd	4th	5th	6th
7th	8th	9th	10th	11th	12th

**FIRST ROUND - CLASSIC HUNTER**

\_\_\_\_\_  
Judge's Signature

#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Base Score	High Option	Total



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**SECOND ROUND - HANDY HUNTER**

\_\_\_\_\_  
Judge's Signature

#	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Base Score	High Option	Handy	Total



## USHJA National Hunter Derby Overall Results

Name of Competition: \_\_\_\_\_

City and State: \_\_\_\_\_

Date of Competition: \_\_\_\_\_

Place	Entry #	Score
1st		
2nd		
3rd		
4th		
5th		
6th		
7th		
8th		
9th		
10th		
11th		
12th		

\_\_\_\_\_  
Judge's Signature

\_\_\_\_\_  
Judge's Signature

Return this completed form along with full results and declaration forms  
to: USHJA, Attn: Hunter Department  
3870 Cigar Lane, Lexington, KY 40511  
[Email: hunterdept@ushja.org](mailto:hunterdept@ushja.org)  
Fax: (859) 258-9033