NOTE: Please save this form to your computer before completing it. Once completed email as an attachment OR you may fax or send a hard copy to USHJA at the address below.

COMMITTEE INTEREST FORM

UNITED STATES HUNTER JUMPER ASSOCIATION

UNITED	STATES		<u>U:</u>	SH JA	
HUNTER	JUMPER	ASS	OCI	ATIO	N~

Name:		USHJA I.D. #				
Phone:	Email:		Zone #:	State:		
Age: □ 18-25 □ 26-39	Race/National Ori	gin (check all that apply)				
□ 40-55 □ 56 and ove	er 🛛 American India 🗌 Asian	n or Alaskan Native	□ White (no □ Two or Mo	ot of Hispanic origin) Dre Races		
Discipline: 🗌 Hunter	🗌 Black/African A	🗆 Black/African America (not of Hispanic origin) 🔲 Unknown				
🗍 Jumper	🗌 Hispanic or Lat	ino	🗆 Elect not	to identify my racial		
	🗆 Native Hawaiia	n or Pacific Islander	origin or	ethnicity		
Primary role as participant in o	our sport:					
	Competition Management Breeder	 Professional (Rider or Tra Other (name) 				
If you are involved in competiti	ons as an exhibitor, which do	you regularly compete in:				
 Premiere (former AA) an Outreach and unrated c 	ld National (former A) ompetitions	🗌 Regional I (former B) and	d Regional II (former C)		

Please list non-equine related business expertise

Please list equine related governance experience within the last 10 years such as task forces, committees and other volunteer work (USHJA and other equine organizations).

Please list non-equine related governance experience within the last 10 years.

Horse welfare, Sport integrity, Safe Sport, and Diversity Equity and Inclusion are critically important principles for the health and future of USHJA and our sport. What is your position on each of these principles and their importance to USHJA and the work of the committee(s) in which you are interested in volunteering your time?

Please indicate your area of governance interest (select all that apply)

□ Jumper Sport Issues

□ Owners

☐ Hunter Sport Issues □ Amateurs

☐ Horse and Human Wellbeing

- □ Licensed Officials
- Finance □ Communications

- □ Professionals

- □ Breeders
- \square Rules
- Education

□ Competition Management

🗆 Other

Provide name and contact information of two equine industry professional references.

Please email form to CommitteeInterest@ushja.org or you may fax or send a hard copy to USHJA UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON. KY 40511 • PHONE: 859.225.6700 • FAX: 859.258.9033 • USHJA.ORG