

COMPLETED ENTRY FORM  
MUST BE RETURNED BY  
JULY 22, 2020

# PLATINUM PERFORMANCE / USHJA GREEN HUNTER INCENTIVE CHAMPIONSHIP

AUGUST 11-13, 2020

Make checks payable to BLUEGRASS FESTIVAL or fill out CREDIT CARD FORM

Online entries accepted at <http://entries.showmanagementsystem.com>

MAIL TO:  
Bluegrass Festival  
3005 Montavesta Road  
Lexington, KY 40502

HORSE NAME					USEF HORSE RECORDING #	RIDER NAME	CIRCLE HEIGHT SECTION			
							3' 3'3" 3'6" 3'9"			
COLOR	SEX	HT.	AGE	BREED	SIRE		DAM			

### Federation Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for the Kentucky Horse Shows ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

THIS ENTRY BLANK AND THE SEPARATE WAIVER & RELEASE OF LIABILITY FORM ON REVERSE MUST BOTH BE SIGNED OR ENTRY WILL NOT BE ACCEPTED

Owner USEF #: _____	Trainer USEF #: _____
Owner: _____	Trainer: _____
Street Address: _____	Street Address: _____
City/State/Zip: _____	City/State/Zip: _____
Email Address: _____	Email Address: _____
SS#/TIN#: _____	Phone # / Fax #: _____
Corporation? Yes <input type="checkbox"/> No <input type="checkbox"/>	Trainer Signature: _____
Name Associated with SS/TIN: _____	
Phone # / Fax #: _____	Coach: _____
Owner Agent Signature: _____	Coach USEF#: _____
	Coach Signature: _____
Rider: _____	Alternate Prize Money Payee:
USEF#: _____ DOB: _____	Name: _____
Street Address: _____	Street Address: _____
City/State/Zip: _____	City/State/Zip: _____
Email Address: _____	Phone: _____
Rider/Agent Signature: _____	SS#/TIN#: _____

NOTE: A 3% NONREFUNDABLE CONVENIENCE FEE WILL BE ACCESSED  
ON ALL CREDIT CARD CHARGES

**PLEASE NOTE: All USHJA Green Hunter Incentive Championship entries must fill out a Bluegrass Festival Horse Show entry form. All stabling and other horse show fees as published in the Kentucky Summer Series prize list must be paid to Bluegrass Festival Horse Show.**

Green Hunter Incentive Championship Entry Fee** 70% of entry fee added back to prize money	\$850
LATE FEE AFTER ENTRY DEADLINE, July 22, 2020	\$250
TOTAL DUE:	

**\*\*Championship entry fee is non-refundable after July 31, 2020**

**\*\*Entry fee, including premium entry fee if applicable, is non-refundable after July 31, 2020**

### EMERGENCY CONTACT INFORMATION

Name: _____
Phone: _____ Email: _____
STABLE WITH: _____ ARRIVAL DATE: _____