

# AFFILIATE EQUITATION AWARDS PROGRAM APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



The purpose of these awards is to enhance an Affiliate's existing equitation or horsemanship based award(s) with USHJA recognition.

Please complete the Affiliate equitation Awards program Application to enroll your Association's Program in the USHJA Affiliate equitation Awards program. this application must be received in the USHJA office a minimum of 90 days before the event.

USHJA Affiliate Association Name: \_\_\_\_\_

USHJA Affiliate Association Member Number: \_\_\_\_\_ Membership Year: \_\_\_\_\_  
*(please attach the specifications for each of your participating classes for our records)*

## OPTION 1: MEDAL CLASSES

Name of Competition Hosting Your Affiliate Medal Class: \_\_\_\_\_

Date and Location of Competition: \_\_\_\_\_

Categories:  Pony Medal (2' - 2'6")  Junior Medal (2'9" -3'3")  Adult Medal (2'9" -3'3")

Contact Person's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact Person's Address: \_\_\_\_\_

**or**

## OPTION 2: YEAR-END CHAMPIONS

Levels:  Pony/Beginner Level  Junior  Amateur

Date and Location of Year End Awards Presentations: \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact Person's Address: \_\_\_\_\_

**or**

## OPTION 3: HORSEMANSHIP PROGRAM

Number of Phases Offered: \_\_\_\_\_

Must include at least stable management or a written test, the top three ranked competitors are the designated winners

Date and Location of Competition: \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact Person's Address: \_\_\_\_\_

I acknowledge and understand that the acceptance of this application for consideration for a USHJA affiliate sportsmanship award remains at the sole discretion of the USHJA. I acknowledge that if selected as a USHJA affiliate sportsmanship winner the USHJA reserves the right to use information provided in this application for promotional purposes. please be advised: the typing of your name below shall be considered to be an electronic signature and shall be considered to have the same legal effect and validity as your handwritten signature. therefore, in so typing your name in the fields below, you are confirming this verification statement and the truth of the contents of the application.

Signature: \_\_\_\_\_

### SEND APPLICATION TO:

AFFILIATE EQUITATION AWARDS PROGRAM • UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 •  
PHONE: 859.225.6700 • FAX: 859.258.9033