

# LIFE HORSE REGISTRATION APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



All horses competing in United States Equestrian Federation non-breed restricted licensed competitions with Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper and Hunter Seat Equitation classes (except those activities enumerated in GR901.9, items 1-9) must be properly identified and must obtain a registration number from USHJA. A registration number for each horse must be entered on all entry forms for USEF licensed competitions. Only one registration number will be issued per horse and must remain with the horse throughout its career. **Application Fee: \$75.00**

## HORSE/PONY INFORMATION

Name: \_\_\_\_\_ USEF/USHJA # \_\_\_\_\_

Breed: \_\_\_\_\_ Color: \_\_\_\_\_

Height: \_\_\_\_\_ Foal Date: \_\_\_\_\_ Sex:  Stallion  Gelding  Mare

Markings: \_\_\_\_\_

Breed Registered Name: \_\_\_\_\_ Breed Registered #: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

## MICROCHIPPING

Microchipping Number: \_\_\_\_\_

*Note: ISO 11784/11785 compliant chip are required for FEI competitions. This type of chip will also be required for points to count in hunter/jumper competitions for the 2018 season (beginning December 1, 2017) and will be required for entry into ALL hunter/jumper competitions for the 2019 season. ISO 11784/11785 chips (134.2-kHz). Chips that begin with "900" are not acceptable. These numbers represent the unique identifier that will be associate with a specific horse from the date of implant until the animal's death. If your horse has more than one chip or if you have any questions, please contact USEF Customer Care at 859-258-2472, by email [customer care@usef.org](mailto:customer care@usef.org), or at [USEF.org](http://USEF.org) under Live Support Online.*

## OWNER INFORMATION

USEF/USHJA # \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Owner's Signature: \_\_\_\_\_

**By submitting this application and membership dues, you agree to uphold USHJA's Code of Conduct\***

## PAYMENT INFORMATION

Payment Type (Check One): Check # \_\_\_\_\_  Visa  Master Card  Discover Card  AMEX  
(Make Check Payable to: United States Hunter Jumper Association)

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card Holder's Name (Print): \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

\*Visit [USHJA.org/codeofconduct](http://USHJA.org/codeofconduct)

**Mail Application and Payment to:**

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • [USHJA.ORG](http://USHJA.ORG)