

2023 COMBINED PROGRAM/CLASS FEE REPORT FOR COMPETITION

UNITED STATES HUNTER JUMPER ASSOCIATION



Competition Name: _____ Competition ID: _____
 Competition Date & Location: _____

Competition Fees Reported (Please check all that apply):

| | REGIONAL JUMPER 1-3 | PREMIER/NATIONAL JUMPER 4-6 | |
|---|------------------------|--------------------------------|--------------------|
| <input type="checkbox"/> *USHJA Fee | _____ x \$2 | _____ x \$7 | = \$ _____ |
| <i>Please note that Local and Outreach Competitions, and the following classes: lead line, exhibitions, games and races, 4-H member classes, Academy classes and Opportunity classes are exempt from payment of USHJA fees.</i> | | | |
| <input type="checkbox"/> USHJA International Hunter Derby Fee | _____ NA _____ | _____ x \$50 | = \$ _____ |
| | | Total # Horses | Intl. Hunter Derby |
| <input type="checkbox"/> USHJA Intl. Hunter Derby Welcome Stakes Fee | _____ NA _____ | _____ x \$50 | = \$ _____ |
| | | Total # Horses | Welcome Stakes |
| <input type="checkbox"/> USHJA National Hunter Derby Fee | _____ x \$15 | _____ x \$25 | = \$ _____ |
| | Total # Horses | Total # Horses | Welcome Stakes |
| <input type="checkbox"/> USHJA Pony Hunter Derby Fee | _____ x \$15 | _____ x \$25 | = \$ _____ |
| | Total # Ponies | Total # Ponies | Pony Hunter |
| <input type="checkbox"/> USHJA Young Hunter Pony Championship Fee | _____ NA _____ | _____ x \$25 | = \$ _____ |
| | Total # Ponies | Total # Ponies | YHPC |
| <input type="checkbox"/> USHJA Green Hunter Incentive Fee | _____ x \$10 | _____ x \$20 | = \$ _____ |
| | Total # Horses | Total # Horses | Green Incentive |
| <input type="checkbox"/> USHJA Green Hunter Challenge Fee | _____ x \$10 | _____ x \$15 | = \$ _____ |
| | Total # Horses | Total # Horses | Green Challenge |
| <input type="checkbox"/> USHJA Hunter Team Challenge Fee | _____ x \$75 | _____ x \$75 | = \$ _____ |
| | Total # Riders | Total # Riders | HTC |
| <input type="checkbox"/> USHJA 3'3" Jumping Seat Medal Fee | _____ x \$5 | _____ x \$5 | = \$ _____ |
| | Total # Riders | Total # Riders | JSM |
| <input type="checkbox"/> USHJA 3'3" Hunter Seat Medal Fee | _____ x \$5 | _____ x \$5 | = \$ _____ |
| | Total # Riders | Total # Riders | HSM |
| <input type="checkbox"/> USHJA Equitation Finals (JSM, HSM, Gladstone) Fee | _____ x \$25 | _____ x \$25 | = \$ _____ |
| | Total # Riders | Total # Riders | EQ Finals |
| <input type="checkbox"/> USHJA Jumper Classic Series Fee | _____ x \$10 | _____ x \$15 | = \$ _____ |
| | Total # Horses | Total # Horses | JCS |

PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ _____

PLEASE DO NOT SEND CASH

Check # _____ (Make Check Payable to: United States Hunter Jumper Association)

Visa Master Card Discover Card AMEX

Card Number:

_____ - _____ - _____ - _____

Exp. Date: ____ / ____ / ____ Billing Zip Code: _____

Card Holder's Name (Print): _____

Card Holder's Signature: _____

SHOW PASS, MEMBERSHIPS, & HORSE REGISTRATIONS REPORTED:

(PLEASE CHECK ALL THAT APPLY):

USHJA Show Pass Fee _____ x \$30 = \$ _____

USHJA MEMBERSHIPS (Included in Payment)

3 Year Active Membership _____ x \$240 = \$ _____

Active Membership _____ x \$85 = \$ _____

Life Membership _____ x \$1500 = \$ _____

USHJA HORSE REGISTRATIONS (Included in Payment)

USHJA Life Registration _____ x \$75 = \$ _____

Post Comp Total = \$ _____

Mail Application and Payment to:

