



## **ZONE 1 ACEDMIC GRANT**

The USHJA Zone 1 Committee offers one or more educational, academic grants in an amount of up to \$3,500. The grant shall be used for educational purposes, i.e. trade school, farrier school, high school, college, graduate school or other academic program. To be eligible for consideration, a candidate must meet the requirements listed below, complete and submit an application with any other mandatory documents. All required materials must be received by USHJA no later than May 1, 2020.

The Committee will evaluate each grant application individually. Grants from \$500-\$3,500 will be considered. Applications will be considered upon receipt and continuing until the application deadline closes or funds are depleted.

### **APPLICANT REQUIREMENTS:**

1. U.S. citizen and/or legal permanent resident
2. Current member in good standing with USHJA
3. Resident of Zone 1 for past 12 months (The academic program or school for which you are seeking this grant may be outside of Zone 1.)
4. Demonstrate financial need
5. Be attending or accepted to an educational, academic program for the 2020 fall semester
6. Specify the amount of the grant you are seeking (from \$500-\$3,500)

### **TO BE SUBMITTED WITH APPLICATION:**

1. Two, one page letters of recommendation from teachers, employers, coaches or trainers and/or those to whom you reported during any community service performed. Letters should detail your background, achievements, examples of leadership and community involvement. *The references may not be submitted from a family member. Please ask each reference to clearly identify how long they have known you and list the nature of their relationship to you (trainer, teacher, employer, et cetera...).* Please, no form letters.
2. Most recent school transcript – 1 year is mandatory, additional years optional
3. **Essay** – Please attach a **typed** essay, no longer than one page in response to the following question:  
*How has your experience with horses and riding influenced your life and prepared you for continuing your education and your future goals?*

**\*PLEASE FOLLOW THESE DIRECTIONS CAREFULLY. APPLICATIONS THAT ARE INCOMPLETE OR EXCEED THE PAGE LIMIT WILL NOT BE CONSIDERED\***



**2020 ZONE 1 ACADEMIC GRANT**  
**Application Deadline: May 1, 2020**

(USHJA must receive application and all related materials, by May 1, 2020)

Name: \_\_\_\_\_ USHJA #: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date Of Birth: \_\_\_\_\_

E-Mail \_\_\_\_\_

*If additional space is needed, please attach a maximum of two typewritten pages.*

1. Do you have any personal, family, student/client or business relationship with any zone committee member or major donor to this grant program? Please include a detailed explanation of any relationship.

\_\_\_\_\_

\_\_\_\_\_

**2. Educational Information**

Name of academic program attending	Major	Date of graduation
High School attending/attended	Location of high school	Date of high school graduation

**3. Employment Experience**

Name of Employer	City, State	Hours per week worked	Dates employed (from – to)

**4. School or Work Related Activities**

Name of Activity	Years of participation	Offices held/duties

**5. Community Service**

Name of Activity	Job Specifics	Total Hours Worked

**6. Estimated Expenses**

Name of Academic Program or College	
Major	
Tuition and Fees	
Room and Board	
Books and Supplies	
Other	
Total Cost	

7. List all financial aid for which you have applied or are currently receiving including: Federal, State grants or scholarships, institutional scholarships, loans (guaranteed and Federal), value or earnings from campus employment. Do not list aid from family/parents.

Financial Aid applied for or pending:

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Financial Aid confirmed to receive:

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8. What are your educational and career goals?

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9. What grant amount are you requesting?

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10. From a financial perspective, help us understand why you need this grant.

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11. Please include any additional information that you would like the committee to know about you. (Specific examples of leadership, awards you've received, challenges you've overcome, et cetera.)

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*I verify that the information contained in this application is true and correct and I acknowledge and understand that any misstatements may result in my application being eliminated from consideration. I acknowledge and understand that the acceptance of this application for consideration for a zone grant remains the sole discretion of USHJA.*

*I acknowledge that if my child/self is approved for a grant, USHJA and/or USHJA Foundation reserve the sole right to control, sell, supervise, assign (or assign to others) the right to use broadcast, televise, reproduce, transmit or disseminate all or part of this zone grant program. I further grant to USHJA and/or USHJAF the right to make use of any photographs, film or video taken or submitted of my child/self as part of the program for media and editorial purposes in promotion of the program and sport, excepting the endorsement of any product, company or service.*

**Please be advised:** *The typing of your name below shall be considered an electronic signature and shall be considered to have the same legal effect and validity as your handwritten signature. Therefore, in so typing your name in the fields below, you are confirming this verification statement and the truth of the contents of the application*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(If applicant is under the age of 18)

**COMPLETED APPLICATIONS MUST BE RECEIVED BY USHJA NO LATER THAN**  
**May 1, 2020**

**Please return completed application to:**  
United States Hunter Jumper Association  
[zones@ushja.org](mailto:zones@ushja.org)  
or fax  
(859) 258-9033

