UNITED STATES USHJA HUNTER JUMPER ASSOCIATION™

2019 Amateur Sportsmanship Award

NOMINEE NAME: _____

NOMINEE CITY/STATE: _____ **NOMINEE EMAIL**: _____

***USHJA highly suggests including letters of recommendation with award nominations.**

NOTABLE ACCOMPLISHMENTS & SERVICE:

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NOMINATED BY: _____

PHONE NUMBER: _____ **EMAIL**: _____

Please submit this form by July 31, 2019.

USHJA, Attn: Awards Committee
3870 Cigar Lane
Lexington, KY 40511
Email enichols@ushja.org
Fax 859.258.9033