

**COMPLETED ENTRY FORM
MUST BE RETURNED BY
JULY 24, 2019**

PLATINUM PERFORMANCE / USHJA GREEN HUNTER INCENTIVE CHAMPIONSHIP

AUGUST 13-15, 2019

Make checks payable to BLUEGRASS FESTIVAL or fill out CREDIT CARD FORM

Online entries accepted at <http://entries.showmanagementsystem.com>

**MAIL TO:
Bluegrass Festival
3005 Montavesta Road
Lexington, KY 40502**

HORSE NAME					USEF HORSE RECORDING #	RIDER NAME	CIRCLE HEIGHT SECTION				
							3'	3'3"	3'6"	3'9"	
COLOR	SEX	HT.	AGE	BREED	SIRE	DAM					

Federation Entry Agreement

I have read the United State Equestrian Federation, Inc. (The "Federation") Entry Agreement (GR906.4) as printed in the Prize List for The USHJA Green Hunter Incentive Championship ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List and local rules of the competition. I agree to waive the right to the use of my photos from the Competition, and agree that any actions against the federation must be brought in NY State.

Federation Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I further AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

PLEASE NOTE: All USHJA Green Hunter Incentive Championship entries must fill out a Bluegrass Festival Horse Show entry form. All stabling and other horse show fees as published in the Kentucky Summer Series prize list must be paid to Bluegrass Festival Horse Show.

Owner USEF #: _____ Owner: _____ Street Address: _____ City/State/Zip: _____ Email Address: _____ SS#/TIN#: _____ Corporation? Yes ___ No ___ Name Associated with SS#/TIN: _____ Phone # / Fax #: _____ Owner Agent Signature: _____	Trainer USEF #: _____ Trainer: _____ Street Address: _____ City/State/Zip: _____ Email Address: _____ Phone # / Fax #: _____ Trainer Signature: _____
Rider: _____ USEF#: _____ DOB: _____ Street Address: _____ City/State/Zip: _____ Email Address: _____ Rider/Agent Signature: _____	Coach USEF#: _____ Coach: _____ Coach Signature: _____ Alternate Prize Money Payee: Name: _____ Street Address: _____ City/State/Zip: _____

Green Hunter Incentive Championship Entry Fee** 70% of entry fee added back to prize money	\$850
Premium Entry Fee Option** if applicable In addition to Green Hunter Incentive Championship Entry Fee	\$3,000
LATE FEE AFTER ENTRY DEADLINE, July 24, 2019	\$250
TOTAL DUE:	

****Championship entry fee is non-refundable after August 2, 2019
Entry fee, including premium entry fee if applicable, is non-refundable after August 2, 2019

EMERGENCY CONTACT INFORMATION

Name: _____
Phone: _____ Email: _____
STABLE WITH: _____ ARRIVAL DATE: _____

USEF Competition Name: Blue Grass Festival Horse Show

USEF#: 4671

Competition Division(s) and Rating(s):

Hunter Ratings: Premier

USEF Jumpr Rating: Level 4

FEL:

ATTENTION COMPETITORS



USEF SAFE SPORT TRAINING REQUIREMENT

Starting January 1, 2019, if you are a USEF Competing Member 18 years of age or older you are required to complete the core Safe Sport Training within 30 days of activating your membership.

If you do not complete the training, you are ineligible to participate in all USEF activities including competitions.

TAKE the SAFE SPORT TRAINING at USEF.org by logging into your member dashboard.

#youarenotalone



KENTUCKY HORSE SHOWS, LLC CREDIT CARD AUTHORIZATION FORM

To use this service, please fill out the form below and return with all fields completed.

NOTE: A 3% service fee will be assessed on all credit card charges.

Horses: _____

Owner: _____

Trainer: _____

Credit Card Information

Cardholder's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell: _____ Email: _____

Please circle one: Visa MasterCard Amex

Card Number: _____

Expiration Date: _____ Security Code: _____

Signature:* _____ Date: _____

*I authorize the Kentucky Horse Shows, LLC to debit my account for applicable fees.

*I agree to the 3% service fee included in these transactions.