

# 2026 COMBINED PROGRAM/CLASS FEE REPORT FOR COMPETITION

UNITED STATES HUNTER JUMPER ASSOCIATION

Competition Name: \_\_\_\_\_ Competition ID: \_\_\_\_\_  
Competition Date & Location: \_\_\_\_\_

## Competition Fees Reported (Please check all that apply):

	REGIONAL JUMPER 1-3	PREMIER/NATIONAL JUMPER 4-6	
<input type="checkbox"/> *USHJA Fee	_____ x \$5	_____ x \$10	= \$ _____
<i>Please note that Local and Outreach Competitions, and the following classes: lead line, exhibitions, games and races, 4-H member classes, Academy classes and Opportunity classes are exempt from payment of USHJA fees.</i>			
<input type="checkbox"/> USHJA International Hunter Derby Fee	_____ NA _____	_____ x \$50	= \$ _____
		Total # Horses	Intl. Hunter Derby
<input type="checkbox"/> USHJA International Hunter Derby <u>Non-Enrolled</u> Horse Fee	_____ NA _____	_____ x \$150	= \$ _____
		Total # Horses	Intl. Hunter Derby
<input type="checkbox"/> USHJA National Hunter Derby Fee	_____ x 25	_____ x \$35	= \$ _____
	Total # Horses	Total # Horses	NHD
<input type="checkbox"/> USHJA Pony Hunter Derby Fee	_____ x \$25	_____ x \$35	= \$ _____
	Total # Ponies	Total # Ponies	Pony Hunter
<input type="checkbox"/> Sallie B. Wheeler Hunter Breeding Championship Fee	_____ NA _____	_____ x \$37.50	= \$ _____
	Total # Horses	50% of the entry fee for each horse Please enter the total amount to be paid	SBW
<input type="checkbox"/> USHJA Green Hunter Incentive Fee	_____ x \$10	_____ x \$20	= \$ _____
	Total # Horses	Total # Horses	Green Incentive
<input type="checkbox"/> USHJA 2'6" Junior/Amateur Hunter Derby Fee	_____ x \$15	_____ x \$25	= \$ _____
	Total # Horses	Total # Horses	JrAmH
<input type="checkbox"/> USHJA 3'3" Jumping Seat Medal Fee - Junior	_____ x \$10	_____ x \$10	= \$ _____
	Total # Riders	Total # Riders	JSM - Junior
<input type="checkbox"/> USHJA 3'3" Jumping Seat Medal Fee - Adult	_____ x \$10	_____ x \$10	= \$ _____
	Total # Riders	Total # Riders	JSM - Adult
<input type="checkbox"/> USHJA 3'3" Hunter Seat Medal Fee	_____ x \$10	_____ x \$10	= \$ _____
	Total # Riders	Total # Riders	HSM
<input type="checkbox"/> USHJA Equitation Finals (JSM, HSM, Gladstone) Fee	_____ x \$50	_____ x \$50	= \$ _____
	Total # Riders	Total # Riders	EQ Finals
<input type="checkbox"/> USHJA Outreach Competition Fee	_____ x \$5	_____ x \$5	= \$ _____
	Total # Horses	Total # Horses	Outreach Comp
<input type="checkbox"/> USHJA Outreach Festival Fee	_____ x \$5	_____ x \$5	= \$ _____
	Total # Horses	Total # Horses	Outreach Fest

## PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

PLEASE DO NOT SEND CASH

Check # \_\_\_\_\_ (Make Check Payable to: United States Hunter Jumper Association)

☐ Visa ☐ Master Card ☐ Discover Card ☐ AMEX

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card Holder's Name (Print): \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

☐ Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.  
Your membership includes a one-year subscription to USHJA In Stride magazine (\$9.00).

## SHOW PASS, MEMBERSHIPS, & HORSE REGISTRATIONS REPORTED:

(PLEASE CHECK ALL THAT APPLY):

☐ USHJA Show Pass Fee \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

### USHJA MEMBERSHIPS (Included in Payment)

☐ 3 Year Active Membership \_\_\_\_\_ x \$240 = \$ \_\_\_\_\_

☐ Active Membership \_\_\_\_\_ x \$85 = \$ \_\_\_\_\_

☐ Life Membership \_\_\_\_\_ x \$1500 = \$ \_\_\_\_\_

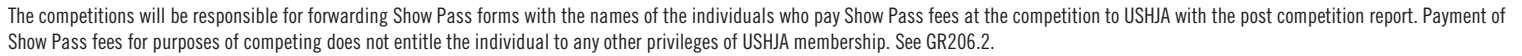
### USHJA HORSE REGISTRATIONS (Included in Payment)

☐ USHJA Life Registration \_\_\_\_\_ x \$75 = \$ \_\_\_\_\_

Post Comp Total = \$ \_\_\_\_\_

Mail Application and Payment to:

## UNITED STATES HUNTER JUMPER ASSOCIATION

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