

2026 COMBINED PROGRAM/CLASS FEE REPORT FOR COMPETITION

UNITED STATES HUNTER JUMPER ASSOCIATION



Competition Name: _____	Competition ID: _____
Competition Date & Location: _____	

Competition Fees Reported (Please check all that apply):

	REGIONAL JUMPER 1-3	PREMIER/NATIONAL JUMPER 4-6
<input type="checkbox"/> *USHJA Fee	_____ x \$5	_____ x \$10
<i>Please note that Local and Outreach Competitions, and the following classes: lead line, exhibitions, games and races, 4-H member classes, Academy classes and Opportunity classes are exempt from payment of USHJA fees.</i>		
<input type="checkbox"/> USHJA International Hunter Derby Fee	_____ NA _____	_____ x \$50
Total # Horses _____ x \$50 Intl. Hunter Derby		
<input type="checkbox"/> USHJA International Hunter Derby <u>Non-Enrolled</u> Horse Fee	_____ NA _____	_____ x \$150
Total # Horses _____ x \$150 Intl. Hunter Derby		
<input type="checkbox"/> USHJA National Hunter Derby Fee	_____ x 25 Total # Horses _____ x 25	_____ x \$35 Total # Horses _____ x \$35
NHD _____ x \$35 Total # Horses _____ x \$35		
<input type="checkbox"/> USHJA Pony Hunter Derby Fee	_____ x \$25 Total # Ponies _____ x \$25	_____ x \$35 Total # Ponies _____ x \$35
Pony Hunter _____ x \$35 Total # Ponies _____ x \$35		
<input type="checkbox"/> Sallie B. Wheeler Hunter Breeding Championship Fee	_____ NA _____ Total # Horses _____ NA _____	_____ x \$37.50 50% of the entry fee for each horse Please enter the total amount to be paid
SBW _____ x \$37.50 Please enter the total amount to be paid		
<input type="checkbox"/> USHJA Green Hunter Incentive Fee	_____ x \$10 Total # Horses _____ x \$10	_____ x \$20 Total # Horses _____ x \$20
Green Incentive _____ x \$20 Total # Horses _____ x \$20		
<input type="checkbox"/> USHJA 2'6" Junior/Amateur Hunter Derby Fee	_____ x \$15 Total # Horses _____ x \$15	_____ x \$25 Total # Horses _____ x \$25
JrAmH _____ x \$25 Total # Horses _____ x \$25		
<input type="checkbox"/> USHJA 3'3" Jumping Seat Medal Fee - Junior	_____ x \$10 Total # Riders _____ x \$10	_____ x \$10 Total # Riders _____ x \$10
JSM - Junior _____ x \$10 Total # Riders _____ x \$10		
<input type="checkbox"/> USHJA 3'3" Jumping Seat Medal Fee - Adult	_____ x \$10 Total # Riders _____ x \$10	_____ x \$10 Total # Riders _____ x \$10
JSM - Adult _____ x \$10 Total # Riders _____ x \$10		
<input type="checkbox"/> USHJA 3'3" Hunter Seat Medal Fee	_____ x \$10 Total # Riders _____ x \$10	_____ x \$10 Total # Riders _____ x \$10
HSM _____ x \$10 Total # Riders _____ x \$10		
<input type="checkbox"/> USHJA Equitation Finals (JSM, HSM, Gladstone) Fee	_____ x \$50 Total # Riders _____ x \$50	_____ x \$50 Total # Riders _____ x \$50
EQ Finals _____ x \$50 Total # Riders _____ x \$50		
<input type="checkbox"/> USHJA Outreach Competition Fee	_____ x \$5 Total # Horses _____ x \$5	_____ x \$5 Total # Horses _____ x \$5
Outreach Comp _____ x \$5 Total # Horses _____ x \$5		
<input type="checkbox"/> USHJA Outreach Festival Fee	_____ x \$5 Total # Horses _____ x \$5	_____ x \$5 Total # Horses _____ x \$5
Outreach Fest _____ x \$5 Total # Horses _____ x \$5		

PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ _____

PLEASE DO NOT SEND CASH

Check # _____ (Make Check Payable to: United States Hunter Jumper Association)

Visa Master Card Discover Card AMEX

Card Number:

_____ - _____ - _____ - _____

Exp. Date: _____ / _____ **Billing Zip Code:** _____

Card Holder's Name (Print): _____

Card Holder's Signature: _____

Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.
Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

SHOW PASS, MEMBERSHIPS, & HORSE REGISTRATIONS REPORTED:

(PLEASE CHECK ALL THAT APPLY):

USHJA Show Pass Fee _____ x \$30 = \$ _____

USHJA MEMBERSHIPS (Included in Payment)

3 Year Active Membership _____ x \$240 = \$ _____

Active Membership _____ x \$85 = \$ _____

Life Membership _____ x \$1500 = \$ _____

USHJA HORSE REGISTRATIONS (Included in Payment)

USHJA Life Registration _____ x \$75 = \$ _____

Post Comp Total = \$ _____

Mail Application and Payment to:

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG

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The competitions will be responsible for forwarding Show Pass forms with the names of the individuals who pay Show Pass fees at the competition to USHJA with the post competition report. Payment of Show Pass fees for purposes of competing does not entitle the individual to any other privileges of USHJA membership. See GR206.2.

SHOW PASS FEES

MEMBERSHIP APPLICATION FEES

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MEMBERSHIP APPLICATION FEES

HORSE RECORDING FEES