



**USHJA OUTREACH CLASS  
CATEGORY TWO  
HOST AGREEMENT  
Between  
United States Hunter Jumper Association, Inc.  
And  
Host Competition**

This agreement (“Agreement”), dated \_\_\_\_\_, is entered into by and between the United States Hunter Jumper Association, Inc., a New York not-for-profit corporation with its principal place of business at 3870 Cigar Lane, Lexington, KY 40511 (“USHJA”) and \_\_\_\_\_ (“Competition Manager” or “Host”), TYPE OF BUSINESS ENTITY, STATE OF INCORPORATION, if applicable, with its principle place of business at \_\_\_\_\_ . Competition Manager and Competition Licensee shall hereinafter be referred to as collectively as Host. USHJA and Host shall collectively be referred to herein as Parties ( “Parties).

This Agreement is binding upon the parties for consideration and upon the following terms and conditions:

**Section 1. Term of Agreement** - This Agreement shall be effective and binding upon the Parties from the date of signing of this Agreement through November 30, 2025

**Section 2. Host** - Host will host the USHJA Outreach Program Classes (“Classes”) on the dates and at the location and upon the terms specified and agreed upon in this Agreement and in accordance with the applicable Category Two Outreach Specifications which are attached hereto and incorporated herein as Exhibit A.

**Section 3. Host Requirements** - The Host agrees to host the Classes in accordance with the following terms and conditions:

A. Host will hold the Classes as following location(s):

1. Competition/Series Name:
2. USEF Competition License Number:
3. Dates of competition:
4. City
5. State

- B. Changes to Location, Date, or Management: If Host wishes to change the location, date, or show management agreed upon, written notice must be provided and received by USHJA at least fifteen (15) days prior to the show date(s) listed in Section 3.A.. Host acknowledges and agrees that USHJA is not required to approve any changes and said decision(s) remains solely in the discretion of USHJA. Upon approval of any changes, Host must notify exhibitors of the change(s) via website, e-mail, signage, and prize list.
- C. Outreach Host and Specifications: Host agrees to hold the Classes in accordance with the Host Application and Category Two Outreach Specifications per Exhibit A. Any deviations from the specifications or format specified and agreed upon is not permitted without the prior written consent from the USHJA. The Outreach Specifications are attached hereto as Exhibit A and are fully incorporated into the Agreement.
- D. Host shall fulfill all of the post competition requirements outlined in the USHJA Outreach Specifications, including, but not limited to, payment of the Per Horse Fee specified and providing all competition results per (E) (2) below within 10 days of end of competition.
- E. (1) Competition Management agrees to all reasonable steps to prohibit participation by anyone on the U.S. Center for SafeSport <https://www.usef.org/safe-sport/sanction-list> suspension or banned lists and USEF suspension or banned lists (click here) and, if discovered on competition property, such individuals will be prohibited from entry on the grounds and made to leave if they enter, except individuals on the medical suspension list who may be present on the ground but are prohibited from participating in the competition. Furthermore, all competition entrants must be cross-referenced against the aforementioned suspension and banned lists, and entries revoked if said individuals appear.
- (2) Competition management agrees to submit to USHJA a complete list of competition participants, regardless of whether participating in Outreach Classes and regardless if class placings were earned, including all exhibitors, owners, trainers, and coaches (if applicable). Such list must at least include the name, email address, and mailing address of each participant. The date of birth and parent/guardian contact information must be included for any junior participants. This information must be supplied to USHJA within ten days of close of competition.
- F. Signage: Host agrees to hang USHJA Outreach posters by show office, and USHJA banners in prominent areas

- G. This Agreement must be signed by the Competition Manager and must be returned to USHJA along with the required competition host fee within thirty (30) days prior to competition. Delivery which provides acknowledgement of receipt is recommended. The USHJA is not responsible for items which are not delivered.
- H. Class Cancellation: Host acknowledges and agrees that if USHJA should have to remove USHJA Outreach Classes from the competition for any reason whatsoever, USHJA shall not be responsible for payment to, refund of or reimbursement of Host for any fees, costs or other expenses related to hosting Classes.
- I. Insurance - Competition Management must include USHJA as an Additional Insured on the Competition insurance policy with at least One Million Dollars (\$1,000,000) single liability for the Events. Coverage shall be on an occurrence rather than a claim made basis. A copy of the Insurance Form must be submitted to USHJA a minimum of fifteen ( 15) days before competition begins.
- J. Outreach Festivals - In addition to the terms of this Agreement, if this named Competition also hosts an Outreach Festival, the additional requirements to hold that Event are detailed in and are attached hereto and incorporated herein as Exhibit B.

#### **Section 4. USHJA Requirements**

- A. USHJA shall provide a listing of all Outreach Classes at competitions on the USHJA Website ([www.ushja.org](http://www.ushja.org)) and other appropriate media outlets.
- B. USHJA shall provide access to the Association's discount ribbons, awards and trophies web portal.

**Section 5. USHJA Property** - The USHJA Outreach Program, Classes and Specifications are the exclusive properties of the USHJA, and may only be held with USHJA prior written permission, and only in accordance with the terms of this Agreement.

**Section 6. Trademarks** - USHJA is the sole owner of certain trademarks, including but not limited to any logo(s) provided to Host for use by Host in conjunction with its hosting of the Event. The USHJA name and/or logo may not be used by Host for any purposes other than that limited use specified herein. Host may not provide logo(s) to any other entity or individual for any purpose whatsoever. Use of the USHJA logo(s) on items for re-sale is strictly prohibited without a written licensing agreement between USHJA and Host. Host must receive express, written permission from USHJA prior to using the USHJA logo, name, or brand in order to promote or support any event or program.

Host may secure sponsorship for the Classes with the exception of those which are in conflict with USHJA Official Sponsor.

<https://www.ushja.org/about-us-and-news/sponsors-and-partners/sponsors>

Should a Host secure a sponsor, the wording and title of the listed sponsorship shall be as follows:

USHJA Outreach Classes - Hosted or Supported by Local Sponsor

Please note that due to trademark regulations, your sponsor cannot be included in the title line.

## **Section 7. Media and Communications, Photography, Videography and Broadcast**

- A. Competition Management agrees to provide a point of contact to coordinate media communications about the Event(s) with USHJA staff. This individual's contact information will be made available to USHJA at least 60 days prior to the competition. Competition Management agrees to coordinate media coverage and press releases with USHJA in the promotion of Event(s).
- B. Competition Management agrees that if it produces written or other formatted articles about the Event(s), and/or is interviewed for or quoted in any articles regarding the Event(s), competition management will share on request any news articles/press copy within its control and will notify USHJA and provide the name of the reporter, magazine or news source. USHJA, in its discretion, may contact any reporter or news source regarding the above.
- C. Competition Management agrees, if requested by USHJA, to provide an appropriate space and audio equipment to host a press conference following the Event(s) as determined necessary, as well as provide a space for media to work during the Event(s) with access to Internet and power.
- D. Competition Management agrees that the USHJA Property may be photographed, videotaped, audio taped or otherwise recorded, and broadcast by USHJA Staff or its agents, and further agrees that photographs, videotapes, or other recordings taken by USHJA Staff, or its agents are the sole and exclusive property of USHJA. The images may be reproduced, preserved, distributed, and used without limitation by USHJA for any purpose, including sale.
- E. Competition Management agrees to make prior arrangements with the *official show photographer* to provide USHJA with complimentary images of the award presentations and competition shots per contracted Event(s) within 2 hours of the completion of the Event. USHJA and the official show photographer will agree on a shot list in advance. The photographer shall grant USHJA full reproduction rights for promotional and editorial purposes. USHJA agrees to provide proper photo credit on all uses of any utilized images.

- F. Broadcasting – Competition Management agrees to make prior arrangements with *official show videography and broadcast service provider* to provide coverage and broadcasting of contracted event(s). Competition Management agrees USHJA retains exclusive broadcast and media rights to all USHJA properties. Competition Management agrees that all livestream, video webcasting or televised access of a USHJA property must receive prior written approval by USHJA. USHJA reserve the right to grant broadcast rights to Competition Management for the term of this Agreement, and if granted Competition Management shall provide USHJA access to this content.

**Section 8. Penalties and Forfeiture** - Host acknowledges and agrees that failure to comply with and fulfill the terms and conditions of this Agreement may result in all proper and necessary action by USHJA including, but not limited to the following:

(1) USHJA refusal to accept future applications for similar Events from Host Competition and/or Competition Manager, (2) the termination and/or modification of existing Agreements for Events with Host Competition, Competition Licensee and/or Competition Manager and (3) removal of current Event from Host Competition, Competition Licensee and/or Competition Manager and (4) all legal and other remedies which may be deemed appropriate.

**Section 9. Agreement Termination** - Either party may terminate this Agreement by providing ninety (90) days written notice to the other delivered by overnight service with proof of delivery.

**Section 10. Release of Liability and Hold Harmless Provision** - In consideration for its participation in the USHJA Outreach Program, Host agrees to fully and forever release the United States Hunter Jumper Association, Inc (USHJA) from any and all liability due to accident, injury, damage or loss, economic and non-economic, that may occur during or as a result of Hosting the Event(s). In addition, Host agrees to forever defend, hold harmless and indemnify USHJA from any and all claims, damages, actions, losses, both economic and non-economic, and related costs, including reasonable attorney's fees, which may arise out of or in conjunction with Host's participation in the USHJA Outreach Program and the hosting of the Event(s).

**Section 11. Entire Agreement** - This Agreement, once it is signed by the parties, is the final and entire Agreement and supersedes all prior and contemporaneous oral or written communications between the parties, their agents and representatives. There are no representations, promises, terms, conditions or obligations other than those contained herein.

**Section 12. Amendments** - This Agreement contains the entire agreement of the parties and may not be modified, supplemented, amended or revised except in writing and upon the mutual agreement of the signing parties.

**Section 13. Assignment** - This Agreement may not be assigned without the express written consent of the parties.

**Section 14. Authority to Contract** - Each party represents and warrants that it has the right, power and authority to enter into this Agreement, grant the rights and benefits herein described and satisfy the obligations hereunder.

**Section 15. Governing Law and Dispute Resolution** - This Agreement is governed by and intended to be as broad and inclusive as allowed by the laws of the State of New York. If any portion thereof is held invalid, the remainder of the Agreement shall continue in full legal force and effect. Any legal action arising from or related to this Agreement must be brought in an appropriate court of jurisdiction in the State of New York.

<b>USHJA Outreach Program Host</b>	<b>United States Hunter Jumper Association, Inc.</b>
<b>Sign:</b> _____	<b>By:</b> _____
<b>Print:</b> _____	<b>Name:</b> Whitney L. Allen
<b>Title:</b> _____	<b>Title:</b> USHJA, Executive Director
<b>Date:</b> _____	<b>Date:</b> _____

**USHJA Outreach Program Competition Manager**

**Sign:** \_\_\_\_\_

**Print:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_