



## 2019 North American Junior and Young Rider Zone 10 Selection Trials Application

**USEF has separate applications for the FEI North American Junior Championship and the FEI North American Young Rider Championship which must be filled out and returned to USEF in order to be considered for the team.**

Applicant's name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Applicant's USEF/USHJA #: \_\_\_\_\_ Effective membership date(s) \_\_\_\_\_

Parent/Guardian name (if applicant is under 18): \_\_\_\_\_

Parent/Guardian email: \_\_\_\_\_ Applicant email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Trainer Name: \_\_\_\_\_

Trainer Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Trainer Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**A HORSE/RIDER COMBINATION MAY TRY OUT FOR BOTH THE JUNIOR AND THE YOUNG RIDER TEAMS IF THEY ARE ELIGIBLE PER FEI RULES FOR JUMPING (24<sup>th</sup> EDITION, ANNEX IX, CHAPTER III, ARTICLE 15); HOWEVER, SHOULD A RIDER QUALIFY FOR BOTH TEAMS, THEY MUST DECLARE TO THE NAJYRC ZONE 10 COORDINATOR ON WHICH TEAM THEY WILL COMPETE WITHIN 30 MINUTES FOLLOWING THE FINAL TRIAL.**

**PLEASE CHECK WHICH TEAM YOU ARE TRYING OUT FOR:** *(You can check both but the final decision must be made following the Final Trial as riders may only compete on one championship team.)*

**Junior Championship (born Jan. 1, 2001-Dec. 31, 2005) 1.40m (4'7") max.**

**Young Rider Championship (born Jan. 1, 1998-Dec. 31, 2003) 1.45m (4'9") max.**

## ACKNOWLEDGEMENT

I have read the [Selection Procedures](#) for the USHJA Zone 10 North American Junior and/or Young Rider Championship Team and I understand and agree to abide by them. *Please be advised: The typing of your name below shall be considered to be an electronic signature and shall be considered to have the same legal effect and validity as your handwritten signature. Therefore, in so typing your name in the fields below, you are confirming this verification statement and the truth of the contents of this document.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature (if minor): \_\_\_\_\_ Date: \_\_\_\_\_

Trainer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### HORSE INFORMATION:

I hereby declare the following horse(s) considered as my mount(s) for the 2019 NAJYRC:

Horse #1: \_\_\_\_\_ USEF #: \_\_\_\_\_

Foaling Date: \_\_\_\_\_ Color: \_\_\_\_\_ Sex: \_\_\_\_\_

Passport #: \_\_\_\_\_ Owner: \_\_\_\_\_

Horse #2: \_\_\_\_\_ USEF #: \_\_\_\_\_

Foaling Date: \_\_\_\_\_ Color: \_\_\_\_\_ Sex: \_\_\_\_\_

Passport #: \_\_\_\_\_ Owner: \_\_\_\_\_

Horse #3: \_\_\_\_\_ USEF #: \_\_\_\_\_

Foaling Date: \_\_\_\_\_ Color: \_\_\_\_\_ Sex: \_\_\_\_\_

Passport #: \_\_\_\_\_ Owner: \_\_\_\_\_

### SELECTION TRIAL FEE:

For points to count each horse/rider application and fee must be completed and received by the Zone 10 Coordinator or designee before the first trial in which the applicant is competing begins. Points will not be awarded retroactively. Please make checks payable to USHJA.

**The fee for each horse entered is \$250.00.**

\_\_\_\_\_ horse(s) x \$250 = \_\_\_\_\_ fee owed to USHJA Zone 10 Committee

### Zone 10 NAJYRC Coordinator Contact:

Sally Hudson  
1 Ivy Street  
Monterey, CA 93940-4510  
Phone: 831-594-1719  
Fax: 831-218-1234  
[sallyh1@aol.com](mailto:sallyh1@aol.com)

