

ZONE 5 COLLEGE SCHOLARSHIP IN HONOR OF MINDY DARST

The USHJA Zone 5 Committee are offering one college/trade school scholarship award in the amount of \$10,000. The scholarship award shall be used for college, graduate, trade or professional school. To be eligible for consideration, a candidate must meet the requirements listed below and complete an application with any other mandatory documents. All required materials must be received by USHJA no later than **May 1, 2020.**

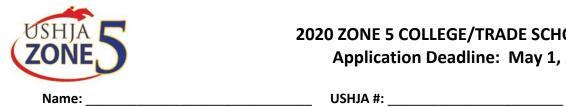
APPLICANT REQUIREMENTS:

- 1. Acceptance to a college, graduate, professional, or trade school and be entering the 2020 fall semester as a freshman, sophomore, junior or senior.
- 2. Attended a minimum of three years of high school in Zone 5 (IL, IN, KY, OH, MI), but may be attending college anywhere in the US
- 3. U.S. citizen and/or legal permanent resident
- 4. Current member in good standing with USHJA
- 5. Meet at least one academic requirement listed below:
 - a. Top 20% class rank
 - b. 3.0 GPA on a 4.0 scale
- 6. Demonstrate a financial need

TO BE SUBMITTED WITH APPLICATION:

- 1. A copy of your FAFSA (Free Application Federal Student Aid) application. Note: The FAFSA is the universal application for college financial assistance. If you would like more information on FAFSA visit www.fafsa.ed.gov
- 2. Most recent high school and college transcript (if you are already attending college)
- 3. Three, one page letters of recommendation from teachers, employers, coaches or trainers and/or those to whom you reported during any community service performed. Letters should detail your background, achievements, examples of leadership and community involvement. The references may not be submitted from a family member. Please ask each reference to clearly identify how long they have known you and list the nature of their relationship to you (trainer, teacher, employer, et cetera...). Please, no form letters.
- 4. **Essay** Please attach a **typed** essay, no longer than one page and answer the following question:

How has your experience with horses and riding influenced your life and prepared you for college and your future goals?



2020 ZONE 5 COLLEGE/TRADE SCHOLARSHIP Application Deadline: May 1, 2020

City:	State: _		Zip:		
Phone#:	Date of	Date of Birth:			
E-Mail:					
If additional spac	e is needed, pleas	e attach a maximum	of two t	typewritten pages.	
relationship.	to the scholarship	program? Please in	clude a	ip with any zone committed detailed explanation of any	
2. Educational Information Name of college attending		//ajor	D	ate of college graduation	
Name of conege attending	IV	лајог	<u> </u>	ate or conege graduation	
gh School attending/attended	Location o	of high school	Dat	e of high school graduation	
2 Employment Experience					
3. Employment Experience Name of Employer	City, State	Hours per week w	orked	Dates employed (from –	
4. School Activities					

5. Community Service		
Name of Activity	Job Specifics	Total Hours Worked

6. Estimated Expenses Name of College		List all financial aid for which you have applied or are currently receiving including: Federal, State grants or	
Major		scholarships, institutional scholarships, loans (guaranteed and Federal), value or earnings from	
Tuition and Fees		campus employment. Do not list aid from	
Room and Board		family/parents.	
Books and Supplies		Financial Aid applied for or pending:	
Other			
Total Cost			
		Financial Aid confirmed to receive:	
8. What are your educational and c	areer goals?		
O. Why would receiving the Zone F	Collogo Scholarshin	ha important to you?	
9. Why would receiving the Zone 5	College Scholarship	be important to you?	
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I verify that the information contained in this application is true and correct and I acknowledge and understand that any misstatements may result in my application being eliminated from consideration. I acknowledge and understand that the acceptance of this application for consideration for a zone grant remains the sole discretion of USHJA.

I acknowledge that if my child/self is approved for a grant, USHJA and/or USHJA Foundation reserve the sole right to control, sell, supervise, assign (or assign to others) the right to use broadcast, televise, reproduce, transmit or disseminate all or part of this zone grant program. I further grant to USHJA and/or USHJAF the right to make use of any photographs, film or video taken or submitted of my child/self as part of the program for media and editorial purposes in promotion of the program and sport, excepting the endorsement of any product, company or service.

Please be advised: The typing of your name below shall be considered an electronic signature and shall be considered to have the same legal effect and validity as your handwritten signature. Therefore, in so typing your name in the fields below, you are confirming this verification statement and the truth of the contents of the application

Signature of Applicant:	Date:/
Signature of Parent/Guardian:	Date:/
(If applicant is under the age of 18)	

COMPLETED APPLICATIONS MUST BE RECEIVED BY USHJA NO LATER THAN MAY 1, 2020

Please return completed application to:

United States Hunter Jumper Association
zones@ushja.org
or fax
(859) 258-9033

