



USHJA National Hunter Derby Overall Results

Name of Competition: _____

City and State: _____

Date of Competition: _____

Place	Entry #	Score
1st		
2nd		
3rd		
4th		
5th		
6th		
7th		
8th		
9th		
10th		
11th		
12th		

Judge's Signature

Judge's Signature

Return this completed form along with full results and declaration forms
to: USHJA, Attn: Hunter Department
3870 Cigar Lane, Lexington, KY 40511
[Email: hunterdept@ushja.org](mailto:hunterdept@ushja.org)
Fax: (859) 258-9033