



## **ZONE 2 COLLEGE SCHOLARSHIP**

The USHJA Zone 2 Committee will be offering seven college/trade school scholarship awards in the amount of \$5,000. The scholarship award shall be used for college, graduate, trade or professional school. To be eligible for consideration, a candidate must meet the requirements listed below and complete an application with any other mandatory documents. All required materials must be received by USHJA no later than **May 1, 2020**.

### **APPLICANT REQUIREMENTS:**

1. Acceptance to a college, graduate, professional, or trade school and be entering the 2020 fall semester as a freshman, sophomore, junior or senior.
2. Attended a minimum of three years of high school in Zone 2, but may be attending college anywhere in the US
3. U.S. citizen and/or legal permanent resident
4. Current member in good standing with USHJA
5. Meet at least one academic requirement listed below:
  - a. Top 20% class rank
  - b. 3.0 GPA on a 4.0 scale
6. Demonstrate a financial need

### **TO BE SUBMITTED WITH APPLICATION:**

1. A copy of your FAFSA (Free Application Federal Student Aid) application. Note: The FAFSA is the universal application for college financial assistance. If you would like more information on FAFSA visit [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
2. Most recent high school and college transcript (if you are already attending college)
3. Three, one page letters of recommendation from teachers, employers, coaches or trainers and/or those to whom you reported during any community service performed. Letters should detail your background, achievements, examples of leadership and community involvement. ***The references may not be submitted from a family member. Please ask each reference to clearly identify how long they have known you and list the nature of their relationship to you (trainer, teacher, employer, et cetera...).*** Please, no form letters.
4. **Essay** – Please attach a **typed** essay, no longer than one page and answer the following question:  
***How has your experience with horses and riding influenced your life and prepared you for college and your future goals?***

**\*PLEASE FOLLOW THESE DIRECTIONS CAREFULLY. APPLICATIONS THAT ARE INCOMPLETE OR EXCEED THE PAGE LIMIT WILL NOT BE CONSIDERED\***



**2020 ZONE 2 COLLEGE/TRADE SCHOLARSHIP**  
**Application Deadline: May 1, 2020**

Name: \_\_\_\_\_ USHJA #: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone#: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

E-Mail: \_\_\_\_\_

*If additional space is needed, please attach a maximum of two typewritten pages.*

1. Do you have any personal, family, student/client or business relationship with any zone committee member or major donor to the scholarship program? Please include a detailed explanation of any relationship.

\_\_\_\_\_

\_\_\_\_\_

**2. Educational Information**

|                                       |                                |                                       |
|---------------------------------------|--------------------------------|---------------------------------------|
| <b>Name of college attending</b>      | <b>Major</b>                   | <b>Date of college graduation</b>     |
|                                       |                                |                                       |
| <b>High School attending/attended</b> | <b>Location of high school</b> | <b>Date of high school graduation</b> |
|                                       |                                |                                       |

**3. Employment Experience**

| <b>Name of Employer</b> | <b>City, State</b> | <b>Hours per week worked</b> | <b>Dates employed (from – to)</b> |
|-------------------------|--------------------|------------------------------|-----------------------------------|
|                         |                    |                              |                                   |
|                         |                    |                              |                                   |
|                         |                    |                              |                                   |
|                         |                    |                              |                                   |
|                         |                    |                              |                                   |

**4. School Activities**

| <b>Name of Activity</b> | <b>Years of participation</b> | <b>Offices held/duties</b> |
|-------------------------|-------------------------------|----------------------------|
|                         |                               |                            |
|                         |                               |                            |
|                         |                               |                            |
|                         |                               |                            |

**5. Community Service**

| Name of Activity | Job Specifics | Total Hours Worked |
|------------------|---------------|--------------------|
|                  |               |                    |
|                  |               |                    |
|                  |               |                    |
|                  |               |                    |

**6. Estimated Expenses**

|                    |  |
|--------------------|--|
| Name of College    |  |
| Major              |  |
| Tuition and Fees   |  |
| Room and Board     |  |
| Books and Supplies |  |
| Other              |  |
| Total Cost         |  |

7. List all financial aid for which you have applied or are currently receiving including: Federal, State grants or scholarships, institutional scholarships, loans (guaranteed and Federal), value or earnings from campus employment. Do not list aid from family/parents.

Financial Aid applied for or pending:

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Financial Aid confirmed to receive:

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8. What are your educational and career goals?

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9. Why would receiving the Zone 2 College Scholarship be important to you?

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10. Please include any additional information that you would like the committee to know about you. (Specific examples of leadership, awards you've received, challenges you've overcome, et cetera.)

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*I verify that the information contained in this application is true and correct and I acknowledge and understand that any misstatements may result in my application being eliminated from consideration. I acknowledge and understand that the acceptance of this application for consideration for a zone grant remains the sole discretion of USHJA.*

*I acknowledge that if my child/self is approved for a grant, USHJA and/or USHJA Foundation reserve the sole right to control, sell, supervise, assign (or assign to others) the right to use broadcast, televise, reproduce, transmit or disseminate all or part of this zone grant program. I further grant to USHJA and/or USHJAF the right to make use of any photographs, film or video taken or submitted of my child/self as part of the program for media and editorial purposes in promotion of the program and sport, excepting the endorsement of any product, company or service.*

***Please be advised:*** *The typing of your name below shall be considered an electronic signature and shall be considered to have the same legal effect and validity as your handwritten signature. Therefore, in so typing your name in the fields below, you are confirming this verification statement and the truth of the contents of the application*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(If applicant is under the age of 18)

**COMPLETED APPLICATIONS MUST BE RECEIVED BY USHJA NO LATER  
THAN May 1, 2020**

**Please return completed application to:**  
United States Hunter Jumper Association  
[zones@ushja.org](mailto:zones@ushja.org)  
or fax  
(859) 258-9033

