

## **ZONE 5 EQUITATION COLLEGE SCHOLARSHIP**

Welcome, last year your Zone initiated a scholarship program and awarded \$5,000 to a deserving rider. In 2007 we continue our new "tradition" by offering this scholarship again. In order to be considered for this scholarship, you must meet the criteria, complete an application and submit other documents as listed on the application by August 1, 2007.

### **CRITERIA:**

- U.S. citizen and/or legal permanent resident of the United States
- Member of the USEF, USHJA, resident of Zone 5 (MI, IL, IN, OH, KY), junior/amateur rider
- High school Senior
- Meets two out of three academic requirements listed below:
  - top 20% class rank
  - 3.0 GPA on a 4.0 scale
  - 20 ACT composite/1000 combined SAT Critical Reading and Math scores
- Demonstrated leadership and/or work experience and community service.
- Demonstrated financial need

### **Frequently asked questions:**

**Q.** How will they decide who wins the scholarship?

**A.** The Zone 5 committee will consider length and success of rider's equitation career, academic achievement, financial need, leadership potential, service to school/community and quality of essay.

**Q.** How will I be given the scholarship money?

**A.** The scholarship payment for tuition is sent directly to the college or university of your choice. Payments are made in two equal parts (one fall semester, one spring semester).

**Q.** Am I allowed to have other scholarships?

**A.** Recipients of the Scholarship are free to accept other partial scholarships, however, these are considered in the final decision.

**Q.** Do I have to do anything to retain the scholarship?

**A.** It is the Scholarship recipient's obligation to report her/his grades to the Zone 5 Scholarship Board at the end of each semester. Recipient must maintain a GPA of 3.0 in college to retain scholarship.

**ZONE 5 COLLEGE SCHOLARSHIP**

**APPLICATION DEADLINE: August 1, 2007**

NAME \_\_\_\_\_ SS# \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ PHONE# \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

E-MAIL \_\_\_\_\_

HIGH SCHOOL(S) ATTENDED \_\_\_\_\_

DATE OF H.S. GRADUATION \_\_\_\_\_

ELEMENTARY SCHOOL ATTENDED \_\_\_\_\_

MIDDLE OR JR. HIGH SCHOOL \_\_\_\_\_

INTENDED MAJOR (IF UNCERTAIN, PUT UNDECIDED)

\_\_\_\_\_

**HIGH SCHOOL EXPERIENCE**

1. EMPLOYMENT (Give name of employer, hours/week, and years you worked):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. SCHOOL ACTIVITIES, HONORS (List years of participation and leadership roles achieved):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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3. COMMUNITY/CHURCH ACTIVITIES What years? \_\_\_\_\_

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4. WHAT ARE YOUR EDUCATIONAL GOALS? \_\_\_\_\_

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5. WHAT ARE YOUR CAREER GOALS? \_\_\_\_\_

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6. ESTIMATE YOUR EXPENSES FOR YOUR FIRST YEAR OF COLLEGE.

Name of college \_\_\_\_\_

Tuition & Fees \_\_\_\_\_

Room & Board \_\_\_\_\_

Books & Supplies \_\_\_\_\_

Other \_\_\_\_\_

Total Cost \_\_\_\_\_

7. List all financial aid which you have applied for (including: Federal, State grants or scholarships, institutional scholarships, loans...include guaranteed student loans as well as Federal loans, value or earnings from campus employment). Do not list aid from your parents.

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8. ESSAY – Please attach a typed, double-spaced essay between 1000 and 1200 words on the following subject: How has my experience with horses contributed to preparing me for college.

TO BE SUBMITTED WITH APPLICATION:

- Most recent High School transcript
- Financial Aid Award Letter and page 1 of your Student Aid Report (SAR) from the college you will be attending
- \$20.00 Application Fee
- Three, one page letters of recommendation from applicant's teachers or school officials. Letter should detail the applicant's background, achievements, leadership abilities and community involvement. Letters should contain specific information about the applicant. Form letters are given minimum consideration.
- Essay

**Please return to:  
USHJA Zone 5 Liaison  
4047 Iron Works Parkway  
Lexington, KY 40511  
(Office) 859-225-6868  
(Fax) 859-258-9033**